#### MEETING NOTICE MAIZE CITY COUNCIL REGULAR MEETING

**TIME:** 7:00 P.M.

DATE: MONDAY, December 16, 2013

PLACE: MAIZE CITY HALL

10100 W. GRADY AVENUE

#### **AGENDA**

#### MAYOR CLAIR DONNELLY PRESIDING

- 1) Call to Order
- 2) Roll Call
- 3) Pledge of Allegiance/Moment of Silence
- 4) Approval of Agenda
- 5) Public Comments
- 6) Consent Agenda
  - a) Approval of Minutes City Council Meeting of November 18, 2013.
  - b) Receive and file the minutes from the Park and Tree Board meeting of November 12, 2013.
  - c) Cash Disbursements from November 1, 2013 thru November 30, 2013 in the amount of \$465,653.38 (Check #57217 thru # 57359).
  - d) Approval of Busby Ford & Reimer, LLC engagement letter of auditing services for year ended 2013 in the amount of \$14,650.
  - e) Approval of Cereal Malt Beverage applications from January 1, 2014 through December 31, 2014 for Maize Pizza Hut North, Maize Pizza Hut Italian Bistro, Kwik Shop.
- 7) Old Business
  - A. Industrial Park Report Phase 3
  - B. EDX Policy
- 8) New Business
  - A. Cox Franchise Rate Letter

#### MAIZE CITY COUNCIL REGULAR MEETING MONDAY, December 16, 2013

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#### 9) Reports

- Police
- Public Works
- City Engineer
- Planning & Zoning
- City Clerk
- Legal
- Operations
- Mayor's Report
- Council Member's Reports
- 10) Executive Session
- 11) Adjournment

#### MINUTES-REGULAR MEETING MAIZE CITY COUNCIL Monday, November 18, 2013

The Maize City Council met in a regular meeting at 7:00 p.m., Monday, **November 18, 2013** in the Maize City Hall, 10100 Grady Avenue, with *Mayor Clair Donnelly* presiding. Council members present were *Donna Clasen, Alex McCreath, Pat Stivers, Karen Fitzmier* and *Kevin Reid*.

Also present were: *Richard LaMunyon*, City Administrator, *Rebecca Bouska*, Deputy City Administrator, *Matt Jensby*, Police Chief, *Ron Smothers*, Public Works Director, *Kim Edgington*, Planning Administrator, *Kim Bell*, Bond Counsel, *Tom Powell*, City Attorney.

#### APPROVAL OF AGENDA:

The Agenda was submitted for Council approval.

**MOTION:** *Clasen* moved to approve the Agenda as submitted.

Stivers seconded. Motion declared carried.

#### **CONSENT AGENDA:**

The Consent Agenda was submitted for approval including the Council Meeting Minutes of October 21, 2013, the Planning Commission of October 3, 2013 for receipt and file, the Park & Tree Board minutes of September 10, 2013 for receipt and file and the Cash Disbursement Report from October 1,2013 through October 31, 2013 in the amount of \$932,116.58 (Check #57041 through #57216).

**MOTION:** Clasen moved to approve the Consent Agenda with the following addition to the October

City Council minutes: include the bids for the Central Street sidewalk.

Stivers seconded. Motion declared carried.

#### PUBLIC HEARING FOR THE AMENDED 2013 BUDGET:

Mayor Donnelly opened the Public Hearing at 7:00 pm. Hearing no comments, the Public Hearing was closed.

#### **EXECUTIVE SESSION:**

Mayor Donnelly requested a 25-minute executive session to discuss non-elected personnel.

**MOTION:** *Clasen* moved to enter executive session for 25 minutes to discuss non-elected personnel.

Fitzmier seconded. Motion declared carried.

Council entered executive session at 7:05 pm and reconvened at 7:30 pm. No action was taken.

#### **EMPLOYEE SALARY PLAN**

A cost-of-living adjustment for all employees was submitted for Council discussion and approval.

**MOTION:** *Fitzmier* moved to approve a one-time payment of 2.5% of annual gross pay for full-time

employees and \$500 for part-time employees to be paid before December 31, 2013.

Clasen seconded. Motion declared carried.

*Fitzmier* left the meeting at 7:45 pm.

#### **ADOPTION OF THE 2013 AMENDED BUDGET:**

The amended 2013 budget was submitted for Council approval.

**MOTION:** *Clasen* moved to adopt the amended 2013 budget as published.

**Reid** seconded. Motion declared carried.

#### **EDX POLICY (ECONOMIC DEVELOPMENT INCENTIVE):**

A policy to establish the requirements for granting economic development incentives (EDX) was submitted for Council approval.

**MOTION:** *Reid* moved to postpone the item for further staff research and bring back to Council.

McCreath seconded. Motion declared carried.

#### IRB POLICY (ECONOMIC DEVELOPMENT INCENTIVE):

A policy to establish the requirements for granting IRBs was submitted for Council approval.

**MOTION:** Clasen moved to postpone the item for further staff research and bring back to Council

McCreath seconded. Motion declared carried.

#### PARK AND TREE BOARD APPOINTMENTS:

Mayor Donnelly recommended the appointment of Marina Fulton and Justin Banks to the Park and Tree Board to fill vacancies that expire in May, 2014.

**MOTION:** Clasen moved to approve the appointment of Marina Fulton and Justin Banks to the Park

and Tree Board.

McCreath seconded. Motion declared carried.

Fitzmier returned to the meeting at 8:55 pm.

#### **EXECUTIVE SESSION:**

Mayor Donnelly requested a 30-minute executive session to discuss personnel matters.

**MOTION:** *Clasen* moved to enter executive session for 30 minutes to discuss personnel matters.

Stivers seconded. Motion declared carried.

The Council entered executive session at 9:00 pm and reconvened at 9:30 pm. No action was taken.

#### CITY ADMINISTRATOR AND CITY ATTORNEY EMPLOYMENT CONTRACTS:

A proposal to continue the City Administrator and City Attorney's employment contracts was submitted for Council approval.

**MOTION:** Clasen moved to approve a one-time payment of 2.5% of the City Administrator's base

salary to be paid before December 31, 2013 and 2.5% base salary increase for the City

Administrator effective January 1, 2014. *Fitzmier* seconded. Motion declared carried.

**MOTION:** Clasen moved to approve a 2.5% base salary increase for the City Attorney effective

January 1, 2014.

**McCreath** seconded. Motion declared carried.

#### **ADJOURNMENT:**

With no further business before the Council,

**MOTION:** *Clasen* moved to adjourn.

Stivers seconded. Motion declared carried.

Meeting adjourned.

Respectfully submitted by: \_\_\_\_\_

#### MAIZE PARK AND TREE BOARD MINUTES – REGULAR MEETING TUESDAY, NOVEMBER 12, 2013

The Maize Park and Tree Board met in a regular meeting at 7:03PM, Tuesday, November 12, 2013 with **Tammy Learned** presiding. Board members present were **Betty Pew, Mike Burks, and Becky Keiter-Bell.** Member absent was **Jennifer Herington.** 

Also present were **Laura Rainwater**, Recording Secretary and **Richard LaMunyon**, City Administrator.

#### **Approval of Agenda:**

**MOTION: Burks** moved to approve the agenda.

Pew seconded. Motion declared carried.

#### **Approval of the September 10, 2013 Minutes:**

**MOTION: Keiter-Bell** moved to approve the minutes.

Burks seconded. Motion declared carried.

#### Water Park Plan Update:

**Rainwater** will contact **Herington** regarding what work she is willing to do on this project. **Learned** said she will assist. **Rainwater** will do research into smaller cities in the area to see what companies they used to install their water parks.

#### **New Member Discussion:**

The Board agreed to nominate Marina Fulton And Justin Banks for appointment by the Mayor to the Park and Tree Board.

**MOTION: Keiter-Bell** moved that the Board nominate Marina Fulton and Justin

Banks to Park and Tree Board.

Burks seconded. Motion declared carried.

#### **Other Items:**

- Fencing along Maize Road Pond is complete. Board discussed possible Memorial Park.
- Hackberry Tree (Nancy's Tree) damaged by sun scald and needs to be wrapped.

**MOTION:** Pew moved to approve spending \$20 for wrap.

**Keiter-Bell** seconded. Motion declared carried.

|                         |      |                | 0''(14-'      | Г        |                    |             | 1     |                            |   |
|-------------------------|------|----------------|---------------|----------|--------------------|-------------|-------|----------------------------|---|
|                         |      |                | City of Maize |          |                    |             |       |                            |   |
|                         |      |                | Disbursement  | t Rep    | ort Totals         |             |       |                            |   |
|                         |      |                | Dates Covere  | d: 11    | //01/2013 - 11/30/ | 2013        |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
| Accounts Payable:       |      |                |               |          |                    |             |       |                            |   |
| Manakan                 |      | /aala a.u      | Oh a ali      |          | Oh a al-           | Oh a ali Ni |       |                            |   |
| Voucher                 | V    | /oucher        | Check         |          | Check              | Check N     |       |                            |   |
| Date                    |      | Amt            | Date          |          | Amount             | Begin       | End   | Dooto no fon Hillita Dillo |   |
| 5-Nov                   | •    | 467.64         | 5-Nov         |          | 467.64             | 57217       | 57217 | Postage for Utility Bills  |   |
| 6-Nov                   |      | 9,190.90       | 7-Nov         | \$       | 9,190.90           | 57236       | 57239 | Utilities                  |   |
| 7-Nov                   |      | 151,967.83     | 8-Nov         |          | 151,967.83         | 57240       | 57291 |                            |   |
| 13-Nov                  |      | 3,165.69       | 13-Nov        |          | 3,165.69           | 57292       | 57295 | Utilities                  |   |
| 20-Nov                  |      | 77.04          | 21-Nov        |          | 77.04              | 57319       | 57319 | Utilities                  |   |
| 21-Nov                  |      | 164,471.96     | 22-Nov        |          | 164,471.96         | 57320       | 57356 |                            |   |
| 27-Nov                  |      | 1,319.60       | 27-Nov        |          | 1,319.60           | 57357       | 57359 | Utilities                  |   |
| AP Total                | \$   | 330,660.66     |               | \$       | 330,660.66         |             |       |                            | 1 |
|                         |      |                |               |          |                    |             |       |                            |   |
| Payroll:                |      |                |               |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
| Run                     |      | arning         | Check         |          | Check              | Check N     |       |                            |   |
| Date                    |      | History        | Date          |          | Amount             | Begin       | End   |                            |   |
| 11-Dec                  | \$   | 103,973.72     | 7-Nov         | \$       | 59,296.53          | 57218       | 57235 |                            |   |
|                         |      |                | 21-Nov        |          | 75,696.19          | 57296       | 57318 |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
| KPERS Employer Portion  |      | 7,453.93       |               |          |                    |             |       |                            |   |
| FICA Employer Portion   |      | 7,576.52       |               |          |                    |             |       |                            |   |
| Health/Dental Insurance |      |                |               |          |                    |             |       |                            |   |
| (Employer Portion)      |      | 15,988.55      |               |          |                    |             |       |                            |   |
| PR Total                | \$   | 134,992.72     |               | \$       | 134,992.72         |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
|                         | AP   |                |               | \$       | 330,660.66         |             |       |                            |   |
|                         | PR   |                |               | т.       | 134,992.72         |             |       |                            |   |
|                         |      | otal Disburse  | ements        | \$       | 465,653.38         |             |       |                            |   |
|                         | -    | 010. 210.00.01 |               | <u> </u> | .00,000.00         |             |       |                            |   |
|                         | C la | aala Ni        |               | -l 41-   | ia mariadi         |             |       |                            | + |
|                         |      |                |               | a th     | is period:         |             |       |                            |   |
|                         | #57  | 217 thru       | #57359        |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            | 1 |
|                         |      |                |               |          |                    |             |       |                            |   |
|                         |      |                |               |          |                    |             |       |                            |   |

#### **CITY OF MAIZE**

#### Cash and Budget Position Thru November 30, 2013

|    |                                     |                 |    |            |   | inru Novembe | 1 30, 2013    |              |              |   | _  |            |            |
|----|-------------------------------------|-----------------|----|------------|---|--------------|---------------|--------------|--------------|---|----|------------|------------|
|    |                                     | DECIMAL DEC     |    |            |   |              | FND MONTH     | ANNUAL       | VTD          | \ <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> | ۲  | REMAINING  | REMAINING  |
| _  |                                     | BEGINNING       |    | MONTH      |   | MONTH        | END MONTH     | EXPENSE      | YTD          | YTD   |    | EXPENSE    | BUDGET     |
| ID | NAME                                | CASH BALANCE    | _  | RECEIPTS   |   | BURSEMENTS   | CASH BALANCE  | BUDGET       | REVENUE      | EXPENSE   | _  | BUDGET     | PERCENTAGE |
|    | 01 General Fund                     | \$ 775,572.79   | \$ | 85,134.30  | Ş | 189,778.88   | \$ 670,928.21 |              |              | \$ 2,212,329.32                                   | \$ | 505,425.68 | 18.60%     |
|    | 2 Street Fund                       | 107,855.38      |    | 12,500.00  |   | 7,383.30     | 112,972.08    | 251,050.00   | 267,370.78   | 230,577.00  |    | 20,473.00  | 8.15%      |
|    | 4 Capital Improvements Fund         | 385,329.67      |    | 16,693.69  |   | -            | 402,023.36    | 389,000.00   | 184,371.08   | 32,380.68   |    | 356,619.32 | 91.68%     |
|    | 5 Long-Term Projects                | 823,569.92      |    | -          |   | 222,247.58   | 601,322.34    | -            | 2,895,400.00 | 1,774,579.30                                      |    |            |            |
| 1  | .0 Equipment Reserve                | 87,567.96       |    | 8,877.36   |   | 950.00       | 95,495.32     | 100,000.00   | 97,700.33    | 71,454.30   |    | 28,545.70  | 28.55%     |
|    | .1 Police Training Fund             | 5,075.34        |    | 493.00     |   | 60.00        | 5,508.34      | 10,000.00    | 4,956.00     | 9,996.81  |    | 3.19       | 0.03%      |
| 1  | .2 Municipal Court Fund             | 11,589.33       |    | 1,723.36   |   | 150.00       | 13,162.69     | -            | 24,587.50    | 20,855.90   |    |            |            |
| 1  | .6 Bond & Interest Fund             | 360,705.45      |    | 52,656.93  |   | -            | 413,362.38    | 1,968,272.00 | 1,865,159.73 | 1,800,449.55                                      |    | 167,822.45 | 8.53%      |
| 1  | .9 Wastewater Reserve Fund          | 153,669.40      |    | 1,000.00   |   | 1,643.00     | 153,026.40    | 29,800.00    | 11,000.00    | 1,643.00  |    |            |            |
| 2  | 0 Wastewater Treatment Fund         | 342,386.99      |    | 58,155.33  |   | 49,836.01    | 350,706.31    | 695,000.00   | 722,915.70   | 638,893.48  |    | 56,106.52  | 8.07%      |
| 2  | 1 Water Fund                        | 333,389.68      |    | 51,203.82  |   | 50,585.36    | 334,008.14    | 737,800.00   | 736,109.40   | 658,917.01  |    | 78,882.99  | 10.69%     |
| 2  | 2 Water Reserve Fund                | 88,563.81       |    | 1,000.00   |   | -            | 89,563.81     | 10,000.00    | 11,000.00    | 9,900.00  |    |            |            |
| 2  | 3 Water Bond Debt Reserve Fund      | 264,000.00      |    | 2,000.00   |   | -            | 266,000.00    | -            | 22,000.00    | -   |    |            |            |
| 2  | 4 Wastewater Bond Debt Reserve Fund | 143,800.09      |    | 2,000.00   |   | -            | 145,800.09    | -            | 22,000.00    | -   |    |            |            |
| 3  | 2 Drug Tax Distribution Fund        | 4,603.57        |    | -          |   | -            | 4,603.57      | -            | -            | 2,302.58  |    |            |            |
| 3  | 8 Cafeteria Plan                    | 870.92          |    | 920.30     |   | 140.00       | 1,651.22      | -            | 12,735.30    | 12,806.66   |    |            |            |
| 2  | 0 Carlson Assessments Fund          | 79,280.21       |    | -          |   | 20,255.00    | 59,025.21     | -            | 54,584.06    | 40,510.00   |    |            |            |
| 2  | 7 53rd & Maize Road Expansion       | 127,221.84      |    | -          |   | 9,619.22     | 117,602.62    | -            | 75,403.91    | 670,162.20  |    |            |            |
| ŗ  | 66 IMAX Project Pre-Development     | -               |    | -          |   | _            | -             | -            | -            | 12,563.66   |    |            |            |
| ŗ  | 7 Emerald Springs                   | -               |    | -          |   | _            | -             | -            | 56,820.37    | 325,016.05  |    |            |            |
| 6  | 1 Carriage Crossing VI              | 114,522.87      |    | -          |   | -            | 114,522.87    | -            | -            | 1,377.34  |    |            |            |
| E  | 55 Eagles Nest                      | -               |    | -          |   | _            | · -           | -            | 49,902.85    | 95,581.41   |    |            |            |
| E  | 7 Watercress Addition Phase 2       | -               |    | -          |   | _            | -             | -            | 12,475.71    | 23,873.44   |    |            |            |
| E  | 8 Fiddlers Cove Phase 2             | -               |    | -          |   | _            | -             | -            | 17,466.00    | 17,733.35   |    |            |            |
| 7  | 'O Watercress Village Addition      | -               |    | -          |   | _            | _             | _            | 31,934.05    | 65,121.50   |    |            |            |
|    | '1 Fiddlers Cove 3rd                | (342.00)        |    | -          |   | _            | (342.00)      | _            | · -          | ,<br>-  |    |            |            |
| 7  | '3 Hampton Lakes Commercial         | 13,726.57       |    | -          |   | 658.57       | 13,068.00     | _            | 15,470.30    | 2,999.62  |    |            |            |
|    | '4 Hampton Lakes 2nd Addition       | 46,835.15       |    | -          |   | _            | 46,835.15     | _            | -            | 3,019.20  |    |            |            |
|    | '6 Series 2013B Refunding Bonds     | 733.25          |    |            |   | _            | 733.25        | _            | 33,850.00    | 33,116.75   |    |            |            |
|    | 77 Series 2012 WW Bonds Refunding   | -               |    | _          |   | -            | -             | -            | -            | 8,064.00  |    |            |            |
|    | 98 Maize Cemetery                   | 167,518.32      |    | 325.00     |   | 7,291.27     | 160,552.05    | 139,107.00   | 36,229.42    | 25,097.31   |    | 114,009.69 | 81.96%     |
| -  | Report Totals                       | \$ 4,438,046.51 | Ś  | 294,683.09 | Ś | •            | •             | •            | •            | \$ 8,801,321.42                                   | Ś  | •          | 18.84%     |

#### **CITY OF MAIZE**

#### Bank Reconciliation Report For November 2013

END

BEGIN

#### **Fund Balances**

|                             |                                      |      | DEGIN        |                  |     |            | LIND               |
|-----------------------------|--------------------------------------|------|--------------|------------------|-----|------------|--------------------|
| FUND                        | NAME                                 |      | PERIOD       | RECEIPTS         | DIS | BURSEMENTS | PERIOD             |
| •                           | 01 General Fund                      | \$   | 775,572.79   | \$<br>85,134.30  | \$  | 189,778.88 | \$<br>670,928.21   |
| •                           | 02 Street Fund                       |      | 107,855.38   | 12,500.00        |     | 7,383.30   | 112,972.08         |
| •                           | 04 Capital Improvements Fund         |      | 385,329.67   | 16,693.69        |     | -          | 402,023.36         |
| (                           | 05 Long-Term Projects                |      | 823,569.92   |                  |     | 222,247.58 | 601,322.34         |
| :                           | 10 Equipment Reserve Fund            |      | 87,567.96    | 8,877.36         |     | 950.00     | 95,495.32          |
| :                           | 11 Police Training Fund              |      | 5,075.34     | 493.00           |     | 60.00      | 5,508.34           |
| :                           | 12 Municipal Court Fund              |      | 11,589.33    | 1,723.36         |     | 150.00     | 13,162.69          |
| :                           | 16 Bond & Interest Fund              |      | 360,705.45   | 52,656.93        |     | -          | 413,362.38         |
| :                           | 19 Wastewater Reserve Fund           |      | 153,669.40   | 1,000.00         |     | 1,643.00   | 153,026.40         |
| :                           | 20 Wastewater Treatment Fund         |      | 342,386.99   | 58,155.33        |     | 49,836.01  | 350,706.31         |
| :                           | 21 Water Fund                        |      | 333,389.68   | 51,203.82        |     | 50,585.36  | 334,008.14         |
| :                           | 22 Water Reserve Fund                |      | 88,563.81    | 1,000.00         |     | -          | 89,563.81          |
| :                           | 23 Water Bond Debt Reserve Fund      |      | 264,000.00   | 2,000.00         |     | -          | 266,000.00         |
| :                           | 24 Wastewater Bond Debt Reserve Fund |      | 143,800.09   | 2,000.00         |     | -          | 145,800.09         |
| :                           | 32 Drug Tax Distribution Fund        |      | 4,603.57     | -                |     | -          | 4,603.57           |
|                             | 38 Cafeteria Plan                    |      | 870.92       | 920.30           |     | 140.00     | 1,651.22           |
|                             | 40 Carlson Assessments Fund          |      | 79,280.21    | -                |     | 20,255.00  | 59,025.21          |
|                             | 47 53rd & Maize Road Expansion       |      | 127,221.84   | -                |     | 9,619.22   | 117,602.62         |
|                             | 51 Carriage Crossing VI              |      | 114,522.87   | -                |     | -          | 114,522.87         |
| •                           | 71 Fiddlers Cove 3rd                 |      | (342.00)     | -                |     | -          | (342.00)           |
| •                           | 73 Hampton Lakes Commercial          |      | 13,726.57    | -                |     | 658.57     | 13,068.00          |
| •                           | 74 Hampton Lakes 2nd Addition        |      | 46,835.15    | -                |     | -          | 46,835.15          |
| •                           | 76 Series 2013 B Refunding Bonds     |      | 733.25       |                  |     | -          | 733.25             |
| •                           | 98 Maize Cemetery                    |      | 167,518.32   | 325.00           |     | 7,291.27   | 160,552.05         |
|                             | Totals All Fund                      | \$ 4 | 4,438,046.51 | \$<br>294,683.09 | \$  | 560,598.19 | \$<br>4,172,131.41 |
| Bank Accounts and Adjustmen | ts                                   |      |              |                  |     |            |                    |
|                             | Emprise Bank Checking Account        | \$   | 401,462.14   | \$<br>514,249.22 | \$  | 410,455.77 | \$<br>505,255.59   |
|                             | Outstanding Items                    |      |              |                  |     |            | \$<br>(165,398.85) |
|                             | Emprise Bank Money Market Account    |      | 3,971,632.15 | 90.47            |     | 300,000.00 | 3,671,722.62       |
|                             | Maize Cemetery CD 85071              |      | 90,533.39    | -                |     | -          | 90,533.39          |
|                             | Maize Cemetery Operations            |      | 76,984.93    | 325.00           |     | 7,291.27   | 70,018.66          |
|                             | Totals All Banks                     | \$ 4 | 4,540,612.61 | \$<br>514,664.69 | \$  | 717,747.04 | \$<br>4,172,131.41 |



## BUSBY FORD & REIMER, LLC

#### CERTIFIED PUBLIC ACCOUNTANTS

December 2, 2013

Mayor and City Council City of Maize, Kansas

We are pleased to confirm our understanding of the services we are to provide the City of Maize, Kansas for the year ending December 31, 2013. We will audit the financial statement prepared in accordance with the cash basis and budget laws of the State of Kansas of the City of Maize, Kansas as of and for the year ending December 31, 2013.

We have also been engaged to report on supplementary information that accompanies the **City of Maize, Kansas'** financial statement. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statement or to the financial statement itself, and other additional procedures in accordance with auditing standards generally accepted in the United States of America and the *Kansas Municipal Audit and Accounting Guide*, and will provide an opinion on it in relation to the financial statement as a whole:

- 1. Summary of expenditures-actual and budget.
- 2. Individual funds schedules of cash receipts and expenditures-actual and budget.
- 3. Individual funds schedules of cash receipts and expenditures-actual.

#### **Audit Objective**

The objective of our audit is the expression of an opinion as to whether your financial statement is fairly presented, in all material respects, in conformity with the cash basis and budget laws of the State of Kansas. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the *Kansas Municipal Audit and Accounting Guide* and will include tests of the accounting records and other procedures we consider necessary to enable us to express such an opinion. If our opinion on the financial statement is other than unqualified, we will fully discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or to issue a report as a result of this engagement.

#### **Management Responsibilities**

Management is responsible for the financial statement and all accompanying information as well as all representations contained therein. You agree to assume all management responsibilities for our assistance with the preparation of your financial statement and related notes and any other nonattest services we provide; oversee the services by designating an individual with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services and accept responsibility for them.

Management is responsible for establishing and maintaining effective internal controls, including monitoring ongoing activities; for the selection and application of accounting principles; and for the fair presentation in the financial statement of the aggregate cash and unencumbered cash balances and the aggregate cash receipts and expenditures in conformity with the cash basis and budget laws of the State of Kansas. You are also responsible for including all informative disclosures that are appropriate for the cash basis and budget laws of the State of Kansas. Those disclosures will include (1) a description of the cash basis and budget laws of the State of Kansas, including a summary of significant accounting policies, and how the cash basis and budget laws of the State of Kansas differs from accounting principles Generally Accepted in the United States of America (GAAP); (2) informative disclosures similar to those required by GAAP; and (3) additional disclosures beyond those specifically required that may be necessary for the financial statement to achieve fair presentation.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statement, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statement to correct material misstatements and confirming to us in the representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statement taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud or illegal acts affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud or illegal acts could have a material effect on the financial statement. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws and regulations.

You are responsible for the preparation of the supplementary information in conformity with the cash basis and budget laws of the State of Kansas. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on the supplementary information. You also agree to include the audited financial statement with any presentation of the supplementary information that

includes our report thereon. Your responsibilities include acknowledging to us in the representation letter that (1) you are responsible for presentation of the supplementary information in accordance with the cash basis and budget laws of the State of Kansas; (2) that you believe the supplementary information, including it form and content, is fairly presented in accordance with the cash basis and budget laws of the State of Kansas; (3) that the methods of measurement or presentation have not changed from those used in the prior period; and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

#### Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statement; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statement is free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with auditing standards generally accepted in the United States of America. In addition, an audit is not designed to detect immaterial misstatements, or violations of laws or governmental regulations that do not have a direct and material effect on the financial statement. However, we will inform the appropriate level of management of any material errors or any fraudulent financial reporting or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engages as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include direct confirmation of certain assets and liabilities by correspondence with selected individuals, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will also require certain written representations from you about the financial statement and related matters.

#### Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the entity and its environment, including internal control sufficient to assess the risks of material misstatements of the financial statement and to design the nature, timing, and extent of further audit procedures. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. However, during the audit, we will communicate

to management and those charged with governance internal control related matters that are required to be communicated under American Institute of Certified Public Accountants professional standards.

#### **Audit Procedures—Compliance**

As part of obtaining reasonable assurance about whether the financial statement is free of material misstatement, we will perform tests of the **City of Maize, Kansas'** compliance with applicable laws and regulations and the provisions of contracts and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

#### Audit Administration, Fees, and Other

Randall G. Ford, CPA is the engagement partner and is responsible for supervising the engagement and signing the report.

Our fees for these services will be \$14,650. Invoices for these fees will be rendered each month as work progresses and are payable on presentation. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

We appreciate the opportunity to be of service to the **City of Maize**, **Kansas** and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Sincerely,

## Busby Ford & Reimer, LLC

Busby Ford & Reimer, LLC

RESPONSE:

| This lette | er correctly sets forth the understanding of the   | City of Maize, Kansas: |
|------------|--|------------------------|
| Ву:        |  | •••                    |
| Title: _   | and the state of t | _                      |

### CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

| ⊠ City or ☐ County of  | Maize  |
|--|--|
| SECTION 1 - LICENSE TYPE   |  |
| Check One: ☐ New License ☒ Renew Lice  |  |
| Check One:  ☑ License to sell cereal malt beverages for c ☐ License to sell cereal malt beverages in o | consumption on the premises.<br>original and unopened containers and not for consumption on the licensed premises. |
| SECTION 2-APPLICANT INF  | ORMATION   |

| SECTION 2 - APPLICANT INFORMA                              | TION   |               |                   |
|--|--|---------------|-------------------|
| Kansas Sales Tax Registration Number (require              | ed): 004-480806330F-01                                   |               |                   |
| Name of Corporation<br>Pizza Hut of Southeast Kansas, Inc. | Principal Place of Business<br>5345 N. Maize Road, Maize |               |                   |
| Corporation Street Address<br>208 S. Maize Road            | Corporation City<br>Wichita                              | State<br>KS   | Zip Code<br>67209 |
| Date of Incorporation<br>1/21/74                           | Articles of Incorporation are on Secretary of State.     | file with the | ⊠ Yes ☐ No        |
| Resident Agent Name<br>Ryan Gilbert                        | Phone No.  |               |                   |
| Residence Street Address<br>315 N. Heather Lane            | City<br>Maize  | State<br>KS   | Zip Code<br>67101 |
| Residence Street Address<br>315 N. Heather Lane            |  | State<br>KS   | Zip Code<br>67101 |

| •                                 |                                      |
|-----------------------------------|--------------------------------------|
|                                   |                                      |
| State                             | Zip                                  |
| s location.<br>business location. |                                      |
| S                                 | ss location.<br>d business location. |

| Name<br>J. Larry Fugate                       | Position<br>President |             | Date of Birth<br>11/28/40 |
|---|-----------------------|-------------|---------------------------|
| Residence Street Address<br>208 S. Maize Road | City<br>Wichita       | State<br>KS | Zip Code<br>67209         |
| Spouse Name                                   | Position              |             | Date of Birth             |
| Residence Street Address                      | City                  | State       | Zip Code                  |
| Name  | Position              |             | Date of Birth             |
| Residence Street Address                      | City                  | State       | Zip Code                  |
| Spouse Name                                   | Position              |             | Age                       |
| Residence Street Address                      | City                  | State       | Zip Code                  |
| Name  | Position              |             | Date of Birth             |
| Residence Street Address                      | City                  | State       | Zip Code                  |
| Spouse Name                                   | Position              | <u> </u>    | Age                       |
| Residence Street Address                      | City                  | State       | Zip Code                  |

Page 1 of 3

| SECTION 5 - MANAGER OR AGENT INFORM   | ATION  |                             |
|---|--|-----------------------------|
| My place of business or special event will be conducted by a  | manager or agent.  | ⊠ Yes □ No                  |
| If yes, provide the following:  |  |                             |
| Manager/Agent Name<br>Ryan Gilbert  | Phone No.  | Date of Birth<br>11/20/1990 |
| Residence Street Address<br>315 N. Heather Lane   | City<br>Maize  | Zip Code<br>67101           |
| Manager or Agent S  | pousal Information   |                             |
| Spouse Name   | Phone No.  | Date of Birth               |
| Residence Street Address  | City   | Zip Code                    |
| L   |  |                             |
|   |  |                             |
| SECTION 6 – QUALIFICATIONS FOR LICENSU  | Additional Control of the Control of |                             |
| Within two years immediately preceding the date of this app identified in Sections 4 & 5 have been convicted of, released from probation or parole for any of the following crimes:  (1) Any felony; (2) a crime involving moral turpitude; (3) vehicle while under the influence of alcohol (DUI); or (5) intoxicating liquor law.   | d from incarceration for or released drunkenness: (4) driving a motor  | ☐ Yes   ⊠ No                |
| Have any of the individuals identified in Sections 4 and 5 be stockholders owning more than 25% of the stock of a corpora (1) had a cereal malt beverage license revoked; or (2) was Drinking Establishment Act or the CMB laws of Kansas.  | ation which:   | ☐ Yes                       |
| All of the individuals identified in Sections 4 & 5 are at least 2  | 1 years of age <sup>1</sup> .  | ⊠ Yes □ No                  |
|   |  |                             |
| SECTION 6 - DURATION OF SPECIAL EVENT Start Date  | Time   |                             |
|   | Time   | ☐ AM ☐ PM                   |
| End Date  | TITILE   | ПАМ ПРМ І                   |
|   |  |                             |
| I declare under penalty of perjury under the laws of correct and that I am authorized by the corporation of SIGNATURE   | to complete this application. (K   | foregoing is true and       |
| SIGNATURE And authorized by the corporation   | the State of Kansas that the to complete this application. (K  | foregoing is true and       |
| FOR CITY/COUNTY OFFICE USE ONLY:  License Fee Received Amount \$ 200 Date 1/22 (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license On-Premise license or \$25-200 for On-Premise license On-Premise | to complete this application. (K   | foregoing is true and       |
| FOR CITY/COUNTY OFFICE USE ONLY:    License Fee Received Amount \$ 200   Date   1/22     (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license or \$25 CMB Stamp Fee Received Date   1/2   1/3  | DATE 11/20/  | foregoing is true and       |
| FOR CITY/COUNTY OFFICE USE ONLY:  License Fee Received Amount \$ 200 Date 1/22 (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license or \$25 CMB Stamp Fee Received Date 1/22 13  Background Investigation Completed Date 1/22 13   | DATE 11/20/  | foregoing is true and       |
| FOR CITY/COUNTY OFFICE USE ONLY:    License Fee Received Amount \$ 200   Date   1/22     (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license or \$25 CMB Stamp Fee Received Date   1/2   1/3  | DATE 11/20/ DATE ODATE 11/20/ DATE DIsqualified By:  | foregoing is true and       |
| SIGNATURE  FOR CITY/COUNTY OFFICE USE ONLY:  License Fee Received Amount \$ 200 Date 1/22 (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license or \$25 CMB Stamp Fee Received Date 1/22 1/3  Background Investigation Completed Date 1/22 1/3  New License Approved Valid From Date to   | DATE 11/20/ DATE 11/20/  DATE 11/20/  By:  | foregoing is true and       |

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AG CMB Corporate Application (Rev. 07.08.2013)

## CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

| ☑ City or ☐ County of  | Maize  |
|--|--|
| SECTION 1 - LICENSE TYPE   |  |
| Check One: ☐ New License ☒ Renew Licens  | e 🔲 Special Event Permit   |
| Check One:  ☑ License to sell cereal malt beverages for cor  ☐ License to sell cereal malt beverages in orig | nsumption on the premises.<br>inal and unopened containers and not for consumption on the licensed premises. |

| SECTION 2 - APPLICANT INFORMA                              | TION   |               | The second secon |
|--|--|---------------|--|
| Kansas Sales Tax Registration Number (require              | d): 004-480806330F-01                                    |               |  |
| Name of Corporation<br>Pizza Hut of Southeast Kansas, Inc. | Principal Place of Business<br>3960 N. Maize Road, Maize |               |  |
| Corporation Street Address<br>208 S. Maize Road            | Corporation City<br>Wichita                              | State<br>KS   | Zip Code<br>67209  |
| Date of Incorporation 1/21/74                              | Articles of Incorporation are on<br>Secretary of State.  | file with the | ¥ Yes □ No   |
| Resident Agent Name<br>Rachel McClernon                    | Phone No.  |               |  |
| Residence Street Address<br>400 W. Central #210            | City<br>Wichita  | State<br>KS   | Zip Code<br>67203  |

| Licensed Premise<br>(Business Location or Location of Special Event) | Malling Address (If different from business address)   |  |  |  |  |
|--|--|--|--|--|--|
| DBA Name<br>Pizza Hut  | Name<br>Pizza Hut of Southeast Kansas, Inc.  |  |  |  |  |
| Business Location Address<br>3960 N. Maize Road                      | Address<br>208 S. Maize Road   |  |  |  |  |
| City State Zip<br>Malze KS 67101                                     | City State Zip Wichita KS 67209  |  |  |  |  |
| Business Phone No.<br>316-721-6979                                   | <ul> <li>Applicant owns the proposed business location.</li> <li>Applicant does not own the proposed business location.</li> </ul> |  |  |  |  |
| Business Location Owner Name(s)<br>J. Larry Fugate, Trustee          |  |  |  |  |  |

| Name<br>J. Larry Fugate                       | on and their spouse, if applicable. Attach additional<br>Position<br>President | 3. pages 31. 10.000 a.j. | Date of Birth<br>11/28/40 |
|---|--|--------------------------|---------------------------|
| Residence Street Address<br>208 S. Maize Road | City<br>Wichita  | State<br>KS              | Zip Code<br>67209         |
| Spouse Name                                   | Position   |                          | Date of Birth             |
| Residence Street Address                      | City   | State                    | Zip Code                  |
| Name  | Position   |                          | Date of Birth             |
| Residence Street Address                      | City   | State                    | Zip Code                  |
| Spouse Name                                   | Position   |                          | Age                       |
| Residence Street Address                      | City   | State                    | Zip Code                  |
| Name  | Position   | <u> </u>                 | Date of Birth             |
| Residence Street Address                      | City   | State                    | Zip Code                  |
| Spouse Name                                   | Position   |                          | Age                       |
| Residence Street Address                      | City   | State                    | Zip Code                  |

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| SECTION 5 - MANAGER OR AGENT INFORM   | ATION  |   |
|---|--|---|
| My place of business or special event will be conducted by a  | manager or agent.  | ⊠ Yes □ No                                      |
| If yes, provide the following:  |  |   |
| Manager/Agent Name<br>Rachel McClernon  | Phone No.  | Date of Birth<br>8/09/1988                      |
| Residence Street Address<br>400 W. Central #210   | City<br>Wichita  | Zip Code<br>67203                               |
|   | Spousal Information  |   |
| Spouse Name   | Phone No.  | Date of Birth                                   |
| Residence Street Address  | City   | Zip Code  |
|   |  |   |
| SECTION & OUR ISICATIONS FOR LICENSE  |  |   |
| SECTION 6 - QUALIFICATIONS FOR LICENSU  | A second  |   |
| Within two years immediately preceding the date of this applications identified in Sections 4 & 5 have been convicted of, release   | d from incarceration for or released   |   |
| from probation or parole for any of the following crimes: (1) Any felony; (2) a crime involving moral turpitude; (3)  | drunkenness: (4) driving a motor   | ☐ Yes ☒ No                                      |
| vehicle while under the influence of alcohol (DUI); or (5) intoxicating liquor law.   | ) violation of any state or federal  |   |
| Have any of the individuals identified in Sections 4 and 5 be   | en managers, officers, directors or  |   |
| stockholders owning more than 25% of the stock of a corpora   | ation which:   | ☐ Yes ☒ No                                      |
| (1) had a cereal malt beverage license revoked; or (2) was Drinking Establishment Act or the CMB laws of Kansas.  | convicted of violating the Club and  |   |
| All of the individuals identified in Sections 4 & 5 are at least 2  | 21 years of age <sup>1</sup> .   | ⊠ Yes □ No                                      |
|   |  | ,   |
|   |  |   |
| SECTION 6 - DURATION OF SPECIAL EVENT   |  |   |
| Start Date  | Time   | ☐ AM ☐ PM                                       |
|   |  | □ AM □ PM                                       |
| Start Date End Date   | Time   | ☐ AM ☐ PM                                       |
| Start Date  | Time Time  f the State of Kansas that the t  | ☐ AM ☐ PM                                       |
| Start Date  End Date  I declare under penalty of perjury under the laws o correct and that I am authorized by the corporation   | Time Time  f the State of Kansas that the t  | ☐ AM ☐ PM                                       |
| Start Date  End Date  I declare under penalty of perjury under the laws of  | Time Time  f the State of Kansas that the t  | ☐ AM ☐ PM  foregoing is true and (.S.A. 53-601) |
| I declare under penalty of perjury under the laws of correct and that I am authorized by the corporation  SIGNATURE  FOR CITY/COUNTY OFFICE USE ONLY:   | Time  Time  f the State of Kansas that the to complete this application. (K  | ☐ AM ☐ PM  foregoing is true and (.S.A. 53-601) |
| I declare under penalty of perjury under the laws of correct and that I am authorized by the corporation  SIGNATURE  FOR CITY/COUNTY OFFICE USE ONLY:   | Time  Time  f the State of Kansas that the to complete this application. (K  | ☐ AM ☐ PM  foregoing is true and (.S.A. 53-601) |
| I declare under penalty of perjury under the laws of correct and that I am authorized by the corporation  SIGNATURE  FOR CITY/COUNTY OFFICE USE ONLY:  License Fee Received Amount \$ 200 0 Date (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license or \$25-200 for On | Time  Time  f the State of Kansas that the to complete this application. (K  | ☐ AM ☐ PM  foregoing is true and (.S.A. 53-601) |
| I declare under penalty of perjury under the laws of correct and that I am authorized by the corporation  SIGNATURE  FOR CITY/COUNTY OFFICE USE ONLY:  License Fee Received Amount \$ 200.50 Date 1/22/13 (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license or \$25-2 | Time  Time  f the State of Kansas that the to complete this application. (Kansas that the tocomplete this application.)  | ☐ AM ☐ PM  foregoing is true and (.S.A. 53-601) |
| I declare under penalty of perjury under the laws of correct and that I am authorized by the corporation SIGNATURE  FOR CITY/COUNTY OFFICE USE ONLY:  License Fee Received Amount \$ 200.90 Date 1/22/13 (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license or \$25-200 for On-Premise license or \$25-200 for On-Premise license Only:  See CMB Stamp Fee Received Date 1/22/13  Background Investigation Completed Date 1/22/13  New License Approved Valid From Date  | Time  Time  f the State of Kansas that the to complete this application. (Kansas that the to complete this application.)  DATE 11/20,  Parse  Qualified □ Disqualified  By:  | ☐ AM ☐ PM  foregoing is true and (.S.A. 53-601) |
| Start Date   End Date   | Time  Time  f the State of Kansas that the to complete this application. (Kansas that the state of Kansas that the state  | ☐ AM ☐ PM  foregoing is true and (.S.A. 53-601) |
| I declare under penalty of perjury under the laws of correct and that I am authorized by the corporation SIGNATURE  FOR CITY/COUNTY OFFICE USE ONLY:  License Fee Received Amount \$ 200.90 Date 1/22/13 (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license or \$25-200 for On-Premise license or \$25-200 for On-Premise license Only:  See CMB Stamp Fee Received Date 1/22/13  Background Investigation Completed Date 1/22/13  New License Approved Valid From Date  | Time  Time  f the State of Kansas that the to complete this application. (Kansas that the state of Kansas that the state  | ☐ AM ☐ PM  foregoing is true and (.S.A. 53-601) |
| I declare under penalty of perjury under the laws of correct and that I am authorized by the corporation SIGNATURE  FOR CITY/COUNTY OFFICE USE ONLY:  License Fee Received Amount \$ 200.90 Date 1/22/13 (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license or \$25-200 for On-Premise license Only:  See CMB Stamp Fee Received Date 1/22/13 Declar Stamp Fee Re   | Time  Time  f the State of Kansas that the to complete this application. (Kansas that the state of Complete this application. (Kansas this state of Complete this s | foregoing is true and (.S.A. 53-601)            |
| Start Date   End Date   | Time  Time  f the State of Kansas that the to complete this application. (Kansas that the state of Complete this application.)  DATE 11/20/  But the state of Kansas that the state of Complete this application. (Kansas that the state of Complete this application.)  DATE 11/20/  But the state of Kansas that the state of Complete this application. (Kansas that the state of Complete this application.)  DATE 11/20/  But the state of Kansas that the state of Complete this application. (Kansas this state of Complete this application.)  But the state of Kansas that the state of Complete this application. (Kansas this state of Complete this application.)  But the state of Complete this application. (Kansas this state of Complete this application.)  But the state of Complete this application. (Kansas this state of Complete this application.)  But the state of Complete this application. (Kansas this state of Complete this application.)   | foregoing is true and (.S.A. 53-601)            |
| I declare under penalty of perjury under the laws of correct and that I am authorized by the corporation of   | Time  Time  f the State of Kansas that the to complete this application. (Kansas that the state of complete this application.)  DATE 11/20/  But 11/20/  B | foregoing is true and (.S.A. 53-601)            |

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AG CMB Corporate Application (Rev. 07.08.2013)

#### CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

| ☑ City or ☐ County of  | MAIZE  |
|--|--|
| SECTION 1 – LICENSE TYPE   |  |
| Check One: 🗌 New License 🗵 Renew License   | Special Event Permit   |
| Check One:  ☐ License to sell cereal malt beverages for cons ☐ License to sell cereal malt beverages in origin | sumption on the premises.<br>nal and unopened containers and not for consumption on the licensed premises. |

| Kansas Sales Tax Registration Number (re   | equired): 00486112339F01                               |                 |                  |      |
|--|--|-----------------|------------------|------|
| Name of Corporation<br>Kwik Shop, Inc.     | Principal Place of Business                            |                 |                  |      |
| Corporation Street Address<br>734 East 4th | Corporation City<br>Hutchinson                         | State<br>KS     | Zip Cod<br>67501 | le   |
| Date of Incorporation<br>04/01/1960        | Articles of Incorporation are o<br>Secretary of State. | n file with the | ĭ Yes □          | ] No |
| Resident Agent Name                        | Рhоле No.  |                 | •                |      |
| Residence Street Address                   | City   | State           | Zip Cod          | de   |

| Mailing Address<br>(If different from business address)  |  |  |
|--|--|--|
| Name<br>Kwik Shop Office-Sharon McGhee   |  |  |
| Address<br>P O Box 1927  |  |  |
| City State Zip<br>Hutchinson, KS 67504-1927  |  |  |
| <ul> <li>Applicant owns the proposed business location.</li> <li>Applicant does not own the proposed business location.</li> </ul> |  |  |
|  |  |  |

| SIOUK List each persor                       | n and their spouse, if applicable. Attach additional r | pages if necessary.   |                   |
|--|--|---|-------------------|
| Name<br>KROGER CORPORATION                   | Position   |   | Date of Birth     |
| Residence Street Address<br>1014 VINE STREET | City<br>CINCINNATI                                     | State<br>OHIO   | Zip Code<br>45207 |
| Spouse Name                                  | Position   |   | Date of Birth     |
| Residence Street Address                     | City   | State   | Zip Code          |
| Name   | Position   |   | Date of Birth     |
| Residence Street Address                     | City   | State   | Zip Code          |
| Spouse Name                                  | Position   | · · · · · · · · · · · · · · · · · · ·   | Age               |
| Residence Street Address                     | City   | State   | Zip Code          |
| Name   | Position   | t ya kata ta sa ta sa ya matana ta sa ta sa kasa da sa ka | Date of Birth     |
| Residence Street Address                     | City   | State   | Zip Code          |
| Spouse Name                                  | Position   | <u> </u>  | Age               |
| Residence Street Address                     | City   | State   | Zip Code          |

Page 1 of 3

| SECTION 5 - MANAGER OR AGENT INFORM   | ATION   |                                    |  |  |
|---|---|------------------------------------|--|--|
| My place of business or special event will be conducted by a manager or agent.   ☑ Yes ☐ No   |   |                                    |  |  |
| If yes, provide the following:  Manager/Agent Name Phone No. Cynthia Bastion Date of Birth 5/21/71 5/21/71  |   |                                    |  |  |
| Manager/Agent Name<br>Cynthia Bastion   | Date of Birth<br>5/21/71  |                                    |  |  |
| Residence Street Address<br>2939 S Gordon   | City<br>Wichita, KS   | Zip Code<br>67217                  |  |  |
| Manager or Agent S  | Spousal Information   |                                    |  |  |
| Spouse Name   | pouse Name Phone No.  |                                    |  |  |
| Residence Street Address  | Zip Code  |                                    |  |  |
|   |   |                                    |  |  |
|   | IDE   |                                    |  |  |
| SECTION 6 – QUALIFICATIONS FOR LICENSI  |   |                                    |  |  |
| Within two years immediately preceding the date of this appridentified in Sections 4 & 5 have been convicted of, release from probation or parole for any of the following crimes:  (1) Any felony; (2) a crime involving moral turpitude; (3) vehicle while under the influence of alcohol (DUI); or (5 intoxicating liquor law.   | d from incarceration for or released drunkenness: (4) driving a motor | ☐ Yes ⊠ No                         |  |  |
| Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:  (1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.   |   |                                    |  |  |
| All of the individuals identified in Sections 4 & 5 are at least 2  | ⊠ Yes □ No  |                                    |  |  |
|   |   |                                    |  |  |
| SECTION 6 - DURATION OF SPECIAL EVENT   |   |                                    |  |  |
| Start Date  | Time  | □AM □PM                            |  |  |
| End Date  | Time  | ☐ AM ☐ PM                          |  |  |
| I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)  SIGNATURE  Administrative Assistant  |   |                                    |  |  |
| FOR CITY/COUNTY OFFICE USE ONLY:  License Fee Received Amount \$ 50.00 Date 1/2 13 (\$25 - \$50 for Off-Premise license or \$25,200 for On-Premise license)  \$\frac{1}{2}\$ \$\f |   |                                    |  |  |
| Background Investigation Completed Date 1/2 Qualified Disqualified  |   |                                    |  |  |
| New License Approved Valid From Date to   |   |                                    |  |  |
| ☐ License Renewed Valid From Dateto   | By:<br>to By:   |                                    |  |  |
| A PHOTOCOPY OF THE COMPLETED FORM, TOGETHI 2702(e), MUST BE SUBMITTED WITH YOUR QUAR BEVERAGE CONTROL, 915 SW HARRISON STREET ROC <sup>1</sup> Spouse not required to be over 21 years of age. K.S.A. 41  | TERLY REPORT (ABC-307) TO<br>DM 214, TOPEKA, KS. 66625-3512.          | RED BY K.S.A. 41-<br>THE ALCOHOLIC |  |  |

Page 3 of 3

AG CMB Corporate Application (Rev. 07.08.2013)

#### MAIZE CITY COUNCIL REGULAR MEETING MONDAY, December 16, 2013

#### AGENDA ITEM #7A

#### **ITEM:** Industrial Park Master Plan – Phase 3 Report

#### **BACKGROUND:**

The Council received the Industrial Park – Phase one report in October and Phase 2 in November.

The Phase three portion of the report will be presented this month.

A representative from Transystem's will make the presentation.

The presentation should require about 15-20 minutes with council questions to follow.

#### **FINANCIAL CONSIDERATIONS:**

In July the Council approved \$34,440 for this study.

#### **LEGAL CONSIDERATIONS:**

None

#### **RECOMMENDATION:**

Presentation and Council discussion.

No Council action required at this time. Further discussion and recommendations will occur during a future workshop TBA.

| The Industrial Park Packet is a separate document sent to you electronically and physically.<br>Separate from the Council Packet. |  |
|---|--|
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#### MAIZE CITY COUNCIL REGULAR MEETING MONDAY, December 16, 2013

#### **AGENDA ITEM #7B**

**ITEM:** EDX Policy (Economic Development Incentive)

#### **BACKGROUND:**

This item was discussed with Council at the November meeting. The item was postponed until addition information was reviewed by Council. Additional information was provided to council members on December 3, 2013 via e-mail for review and questions.

As stated before, the purpose of this recommended action is to establish the "official policy" of the City of Maize for the granting of economic development incentives, including uses in accordance with the provisions of Section 13 of Article 11 of the Constitution of the State of Kansas as required by K.S.A. 1990 Supp. 79-251.

The appropriate purpose and use of incentives is to broaden and diversify the tax base, create new job opportunities for the citizens of the City of Maize, and promote the economic growth and welfare of the City of Maize.

Economic development incentives are necessary because of the inherent competition between localities for new businesses and jobs. This policy is intended to complement any incentive programs offered by the State of Kansas.

In order for the Council to grant incentives in this area a policy must be approved and on file when an application is filed.

These incentives are for smaller manufacturing operations that increase employment and when it is not cost effective to utilize Industrial Revenue Bonds.

#### **FINANCIAL CONSIDERATIONS:**

None at this time.

The policy will assist with Economic Development growth.

#### **LEGAL CONSIDERATIONS:**

The City Bond Attorney reviewed the policy and approves it as to form.

#### **RECOMMENDATION:**

Approve the EDX Policy

#### City of Maize Economic Development Incentive (EDX) Policy

#### Purpose

The purpose of this policy is to establish the official policy of the City of Maize for the granting of economic development incentives, in accordance with the provisions of Section 13 of Article 11 of the Constitution of the State of Kansas as required by K.S.A. 79-251 (EDX Incentives). The appropriate purpose and use of incentives is to broaden and diversify the tax base, create new job opportunities for the citizens of the City of Maize, and promote the economic growth and welfare of the City of Maize. Economic development incentives are necessary because of the inherent competition between localities for new businesses and jobs. This policy is intended to complement any incentive programs offered by the State of Kansas.

All requests by businesses for EDX Incentives will require a Cost Benefit Analysis (CBA) to be completed prior to consideration by the Maize City Council. A designated agent on behalf of the City will conduct the Cost Benefit Analysis and any fees associated with this application will be the responsibility of the applicant. The CBA will be used initially to determine the viability of the proposed project and must show a positive economic impact upon the City. The ratio of public benefits to public costs should not be less than 1.3 to one.

#### **Eligibility**

To be eligible for an EDX Incentive, a business must be engaged in one or more of the following activities:

- *Manufacturing*. Determined by appropriate NAICS (North American Industry Classification System) codes.
- Research and Development. The conducting of research, development or testing for scientific, medical, food product or industrial purposes.
- Warehousing and Distribution. Storing goods or commodities which are sold or traded in interstate commerce.

All or any portion of a building, together with the land upon which the building is located, and all associated tangible personal property, which is used for an eligible purpose and which creates new employment, is eligible for the EDX Incentive. All EDX Incentives shall be subject to requirements of Article 11, Section 13 of the Kansas Constitution and related statutes, including K.S.A. 79-213, K.S.A.79-221 and K.S.A.79-251.

A business shall be considered for public incentives only if the average wages paid to its employees are equal to or greater than the average wages for that type of business as determined by 3-digit NAICS codes within the Wichita MSA or greater than the average wage for all jobs in the Wichita MSA when wages are calculated excluding the wages for the transportation equipment manufacturing sector (NAICS sector 336). A business must also be current in its payments of *ad valorem* property taxes to be considered for any public incentives.

No incentive shall be granted if the incentive would create, in the judgment of the governing body, an unfair advantage for one business over another competing business within the City.

Any incentive granted by the City shall be subject to the "but-for" principle, meaning that the incentive must make such a difference in determining the establishment or expansion of the business that the business would not otherwise be established or expanded in the City, if it were not for the availability of the incentive. It is the policy of the governing body that private business should not be subsidized with public funds, the indirect consequences of tax incentives, unless some public good results and the public subsidy can reasonably be expected to make a significant difference in achieving economic growth and the creation of new jobs within the City.

In addition to the above criteria, in making a decision to approve or disapprove an incentive, the City Council will consider the following information:

- 1. The appraised valuation of the property in relation to the economic benefit to the City of increased employment;
- 2. The gain in tax revenue which may result from the new or expanded business, including the increase in the property tax base upon the expiration of the exemption;
- 3. The contribution that the new or expanded business will make towards increased employment and earnings within the community;
- 4. The number of new jobs created directly by the business in relation to the amount of tax incentives granted;
- 5. The kinds of jobs created in relation to the types of skills available from the local labor market:
- 6. The utilization by the business of labor skills and abilities of unemployed persons in the community.

- 7. The degree to which the business improves the diversification of the economy of the City and its environs;
- 8. The degree to which the ultimate market for the manufactured products is outside the community; recognizing that outside markets bring in "new money" to the local economy;
- 9. The potential of the business for future expansion and additional job creation;
- 10. The beneficial impact the business may have by creating other new jobs and businesses, including the utilization of local products or other materials and substances in manufacturing;
- 11. The beneficial economic impact the business will have on a particular area of the City, including designated enterprise zones and areas of needed revitalization or redevelopment;
- 12. The compatibility of the location of the business with land use and development plans of the City and the availability of existing infrastructure and essential public services, and the extent to which
- additional direct or indirect public costs to the City and to other local units of government would be necessary, such as the cost of extension of public services;
- 13. The extent to which the economic and employment benefits of the tax incentive accrue to the residents and taxpayers of those taxing subdivisions which indirectly "subsidize" the business as a result of the foregone tax revenue.

#### Application

Any potential applicant should arrange for a pre-application meeting with City of Maize Staff to explore the applicant's interest prior to formally submitting an application.

Applications submitted to the City of Maize should be in letter form and contain the following minimum information:

- 1. Name(s) and address(es) applicant(s).
- 2. Names and addresses of the principal officers and directors of the requesting applicant, if different.
- 3. A general description of the nature of the business of the requesting business and a list of the principal competition in the local market.
- 4. A general description of the proposed project or improvements.
- 5. The specific location of the proposed project (not a legal description.)
- 6. A statement of the projected benefits to the City, including information regarding job creation.
- 7. The dollar amount of the request.
- 8. A detailed breakdown of the proposed costs including a cost/benefit analysis and other miscellaneous expenses.
- 9. Once an application has been reviewed by City Staff, a public hearing will be held prior to City Council consideration.

#### **Compliance**

All Economic Development Incentives will be formalized in a written agreement between the City of Maize and the recipient company. The recipient company will be required to meet the following performance criteria:

- Jobs created as agreed upon
- Capital investment in real property as agreed upon
- Compliance with wage requirements
- Compliance with all applicable governmental laws, rules and regulations
- Compliance with any other conditions imposed by the Economic Development Incentive Agreement.

The City of Maize reserves the right to audit a company to assure compliance with the Economic Development Incentive Agreement. The City Council may discontinue any ongoing incentives and require the incentives already received to be repaid in full or in part, as set forth in the Economic Development Incentive Agreement, if the performance criteria are not met.

#### Project Evaluation

Each project will be evaluated on an individual basis. Changing economic conditions and availability of funds may cause the City of Maize to modify, amend or discontinue any economic development incentive program. Should an incentive program be discontinued, the City Council will honor any incentive committed to before the discontinuance of the program. Economic development incentives may not be transferred or otherwise conveyed to another party, unless agreed to by the City Council.

#### Property Tax Abatement Matrix

The maximum term of tax abatement on real property improvements under this Policy shall be ten years. The initial term shall be five years, plus an additional five years subject to review and approval of the City Council at the end of the initial term. The recommended percentage of property taxes to be abated shall be based on new job creation and capital investment by the eligible business, as follows:

<u>Job Creation:</u> For the purpose of determining the recommended percentage of tax abatement, the number of new full-time equivalent (FTE) jobs created by the project will be adjusted by a factor based on the relationship between the wages to be paid for the new jobs and the average wage for all jobs in the Wichita MSA. For example, if the area average wage is \$40,000 and the average wage for the created jobs is \$50,000, the factor for adjusting the number of created FTE jobs would be 125%. If the actual number of FTE jobs created is 60, the adjusted number of new FTE jobs used to determine the recommended abatement would be 75.

For the purpose of this Policy, FTE jobs are defined as full-time employees who are paid to work at least 2,080 hours per year, or part-time or temporary employees consolidated to obtain the full-time equivalent of 2,080 hours per year.

The amount of recommended tax abatement based solely on FTE job creation is based on a sliding scale that allows smaller projects to benefit. A property tax abatement may be recommended for each new FTE job as follows: 3% for the first five new FTE jobs, 2% for six to 10 new FTE jobs, 1.5% for 11 to 20 new FTE jobs, 1% for 21 to 50 new FTE jobs and 0.6% for each new FTE job in excess of 50, up to a maximum tax abatement for job creation

of 100%.

<u>Capital Investment</u>: A property tax abatement may be recommended for each \$50,000 of private investment in plant and equipment as follows: Between \$50,000 and \$500,000-1.0% (up to 9%); between \$500,000 and \$1 million-0.75% (up to 7.5%); between \$1 million and \$2 million-0.5%; (up to 10%) between \$2 million and \$5 million-0.25% (up to 15%); above \$5 million-0.10%. The maximum recommended tax abatement for capital investment is 100%.

<u>Location Premium</u>: Businesses in the City of Maize shall be encouraged to locate and/or expand within special redevelopment areas of the City if any such areas are determined by the City Council. To foster such action, businesses may be recommended for an additional tax abatement equal to 20% for locating into special redevelopment areas, as may be determined from time-to-time by separate action of the City Council.

<u>Payments-In-Lieu-of-Taxes (PILOTs):</u> Any business receiving a tax abatement may be required to make payments in lieu of taxes equal to the amount of property tax abated. Said PILOT payments shall be payable to the Sedgwick County Treasurer for proportional distribution to all local taxing jurisdictions which levy taxes on the abated property. A business may also be required to make PILOT payments at any time in the event of non-compliance with the conditions imposed by the economic development incentive agreement, as an alternative to complete cancellation of the tax abatement.

#### **Exceptions**

Exceptions to the conditions set forth in this policy may be made by the Maize City Council.

#### MAIZE CITY COUNCIL REGULAR MEETING MONDAY, December 16, 2013

#### **AGENDA ITEM #8A**

#### **ITEM:** COX FRANCHISE RATE CHANGE

#### **BACKGROUND:**

The current Cox Franchise Agreement expired on July 9, 2008. Earlier that year on June 24, 2008 Cox received a statewide franchise approved by the Kansas Corporation Commission.

As a result Cox provided the City with a signed "KSA 12-2024" agreement and that was acknowledged as to receipt by the Mayor on July 9, 2008. A copy of this agreement is attached.

The statute now requires a letter from the City to Cox establishing a franchise fee of up to 5%. The draft letter dated December 16, 2013 is attached for your review.

#### **FINANCIAL CONSIDERATIONS:**

Cox franchise fee is currently 3% This is approximately \$16,000 annually. Increasing to 5% would be approximately \$26,500 annually.

#### **LEGAL CONSIDERATIONS:**

The City Attorney approves the agreement. He also approves the December 16, 2013 letter as to form.

#### **RECOMMENDATION/ACTION:**

Approve the letter dated December 16, 2013 to Cox Communications increasing the fee to 5%. Authorize the Mayor to sign.

#### December 16, 2013

Coleen Jennison Cox Communications 931 SW Henderson Rd Topeka, KS 66615

Re: Franchise Fee – City of Maize, Kansas

Dear Ms. Jennison:

The City of Maize, Kansas, entered into a K.S.A. 12-2104 agreement with Cox Communications that was received by the City of Maize, Kansas on July 9, 2008. A letter dated July of 2008 was sent to Cox Communications by the City of Maize, Kansas. This letter set the Cox Communications video service provider fee at three percent (3%) of gross revenues billed and collected from video services subscribers for the following services provided within the City of Maize, Kansas:

- (1) recurring charges for video service;
- (2) event-based charges for video service, including but not limited to pay-per-view and video-ondemand charges;
  - (3) rental of set-top boxes and other video service equipment;
- (4) service charges related to the provision of video services, including but not limited to service order and service termination charges.

By this letter the City of Maize, Kansas, is requesting that the Cox Communications video service provider fee be raised to five percent (5%) effective February 1, 2014. This letter is being delivered by certified mail.

If you have questions or concerns regarding this request, please contact Richard LaMunyon, City Administrator, at 316-722-7561.

Very truly yours,

Clair Donnelly Mayor of the City of Maize, Kansas

TRP:CD:tlb

Richard LaMunyon, City Administrator cc: Sue Villarreal, City Treasurer

#### K.S.A. 12-2024 Agreement

Cox Communications was granted authorization by the State of Kansas to provide video service in the City of Maize on June 24, 2008. Cox will begin providing video service under the new agreement in Maize on or after July 9, 2008, and hereby executes this agreement with the City of Maize.

Cox may be contacted by the City of Maize at the following telephone number 316-260-7365.

Cox may be contacted by customers at the following telephone number 1/888-438-6673.

Cox agrees to update this contact information with the city of Maize within 15 calendar days in the event that such contact information changes. Cox acknowledges and agrees to comply with the City of Maize's local right of way ordinance to the extent the ordinance is applicable to Cox and not contrary to state and federal laws and regulations.

Cox hereby reserves the right to challenge the lawfulness or applicability of such ordinance to Cox. By entering into this agreement, neither the municipality's nor Cox's present or future legal rights, positions, claims, assertions or arguments before any administrative agency or court of law are in any way prejudiced or waived. By entering into the agreement, neither the municipality nor Cox waive any rights, but instead expressly reserve any and all rights, remedies and arguments the municipality or Cox may have at law or equity, without limitation, to argue, assert and/or take any position as to the legality or appropriateness of any present or future laws, ordinances and/or rulings.

Receipt acknowledged by the City of Maize

this  $\frac{\hat{q}}{\sqrt{2}}$  day of \_\_\_\_\_

, 2008

By: Name:

Title:

MAURE

# Monthly Council Report

December 2013



## **Department Highlights**

- All departmental operations are functioning as they should.
- The department is working with school officials to reduce false alarms on USD266 facilities. The department has responded to 23 false alarms in 2013.
- The department received "compliance" status from the KBI security audit unit. Our department was audited on the security, integrity and completeness of our reports submitted to the KBI. Our agency well exceeded the KBI's goal of 90% compliance for this audit, with an overall rating of 97%.
- Police administration is beginning to compile year end statistics and working to close out 2013 police cases.

**Budget status: 86.5/100%** 

Major purchases: No major purchases in December

#### **Patrol Mileage:**

607- 98,000

309- 81,326

709- 82,661

210- 107,720

410- 120,393

111- 31,422

512- 36,079

812- 25,442

#### **Monthly repairs:**

309 - Radiator and Water pump replaced

### **Current Staff Levels.**

8 Full-time

4 Part-time

3 Reserve

2 Reserve - Vacant

I Part-time - Vacant

## **Monthly Activities**

November Police Reports - 777

November calls for service - Unavailable

#### **Community Policing:**

Officer Rudrow, Reserve Officer Bradley and their wives, delivered Thanksgiving meals to 20 families, consisting of 130 people in Maize.

Officer Rudrow is working with Caring Hearts on Christmas gifts and meals for areas families in need. 75 area families will be served.

#### PUBLIC WORKS REPORT 12-10-2013

#### Regular Maintenance

- Graded all streets several times this past month. Built up 45<sup>th</sup> west of 119<sup>th</sup> in several places where four-wheelers had torn up the road when the ditches were full of water.
- Continue to check the water quality and lift stations daily. Read water meters each month. With the electronic meters we can read 430 in about one hour. It takes about six hours for 8 people to read the other 800 meters.

#### **Special Projects**

- Dug three graves this month. The new drive at the Cemetery is done. The old wood fence is down and we are waiting on the wrought iron fence to be installed.
- We trenched air and electric lines to assemble and hook up old air compressor for
  controlled air to the control room and to the UV Building. We used the air
  compressor that was left from the old sewer plant. This will take the place of two
  small air compressors and will save quite a bit in electricity. We estimated this job at
  7,000 dollars but only spent about 2,300, most of that for a new air dryer for the
  compressor.
- Also bought the dissolved oxygen sensor and we are installing it now. This will save much time and guess work in checking dissolved oxygen in the plant basins.
- Got the new snow plow for the dodge pick-up. Mounted spreaders for the past weekend and we needed them Sunday when it was kind of slippery. We now have two pick-up plows, 3 salt/sand spreaders, two 12' tandem dump truck plows and a 16' grader for snow plowing. We feel we are ready for winter.
- Got the Christmas lights installed at City Hall just before it turned off really cold. Hope you noticed them for the Christmas Dinner.
- I would like to thank all of you Council Members for the support for the work that we do. You have allowed me the employees and the equipment to try and keep up with the ever changing blueprint that is Maize.

Ron Smothers Public Works Director

#### Water and Wastewater Report November 13, 2013 – December 10, 2013

#### **Water Operations**

Maximum Contaminant Level (MCL) for both chlorine and fluoride is 4.0 mg/L. Minimum allowable free chlorine residual to the last free flowing tap is 0.2 mg/L. Recommended fluoride dosage for this area is now 0.7 mg/L.

Routine bacteriological samples remain good (non-detect).

November 19 – I helped the crew repair a water service leak at 4551 Maize Road. The damage appeared to be stress fractures in the pipe just beyond the corporation stop.

November 21 – A minor chlorine leak occurred while changing cylinders at the north well. The lead washer had been misaligned.

#### **Wastewater Operation**

November 20 – Lee Mathews Powerlink replaced the pump guide rails in the Plantation lift station wet well.

November 27 – The crew finished the upgrade to a central control air installation at the plant. They refurbished the surplus 50 gallon Atlas Copco compressor, installed a new air dryer, and ran buried airline to the UV building and the main wet well bubbler. This was the original Aeromod design spec for the plant.

The brutally cold weather at the beginning of December was forecast well in advance. I sped up the Sequox and return sludge pump cycling by shortening the cycle times. This was successful in preventing the rising sludge blankets we have seen in past, similar weather events.

Routine maintenance continues as scheduled.

Matt Meeks Water and Wastewater Operator

#### **City Engineer's Report** 12/16/13

 $\frac{\text{New Home Permits}}{\text{Since the last City Council meeting two (2) new single-family permits have been issued; one (1) in Watercress 2^{nd} Addition and one (1) in The Woods at Watercress. Our yearly total for new single-family$ permits is 81 plus two (2) multi-family triplexes in Hampton Lakes.

#### Park Street Drainage

Consulting with Baughman Engineering to determine options and costs for improving drainage along Park and Mikado Streets.

## PLANNING ADMINISTRATOR'S REPORT

**DATE:** December 16, 2013

TO: Maize City Council

FROM: Kim Edgington, Planning Administrator

**RE:** Regular December Council Meeting

The following is a summary intended to keep the Council apprised of the status of ongoing planning projects:

- 1. Eagle Point Shopping Center Maize Family Dentistry requested and was granted a sign variance through the BZA to allow an illuminated wall sign on the south elevation of the building at 611 East 45<sup>th</sup> Street. The sign is now operational.
- 2. Moxi Junction Coffee shop at 319 S. Park is commencing construction.
- 3. 3932 Sage Ct. The City Attorney, Administrator and I have been meeting with the developer, builder and neighboring property owner to address the issue of a concrete wall that was built at this house without a permit and without the approval of the Homeowner's Association. Citations have been issued to the builder, pending further discussions with the builder and their attorney, the citation are currently on hold.
- 4. Aces Engineering Aces has requested that the Mikado Street right-of-way immediately south of their building at 202 N Park be vacated. Staff is determining the best way to deal with needed drainage improvements in the area and how this may be done to accommodate the need for Aces to expand.
- 5. Watercress Village the developer has requested an amendment to the PUD to eliminate any multi-family uses and a vacation of some of the building setbacks to construct concrete wall screening. These issues will be reviewed by the Planning Commission on January 2<sup>nd</sup>.
- 6. General planning issues I continue to meet, both on the phone and in person, with citizens and developer's representatives requesting information on general planning matters, such as what neighboring property owners are planning to do, what they are allowed to do on their property, and what the process is for submitting various applications and materials to the Planning Commission.



## City Clerk Report REGULAR COUNCIL MEETING December 16, 2013

Year to date status (Through 11/30/13):

| Gener       | al Fund –        |             |        |  |  |  |
|-------------|------------------|-------------|--------|--|--|--|
|             | Budget           | YTD         |        |  |  |  |
| Rev.        | \$2,447,327      | \$2,404,726 | 98.26% |  |  |  |
| Exp.        | \$2,717,755      | \$2,212,329 | 81.40% |  |  |  |
| Streets     | s –              |             |        |  |  |  |
| Rev.        | \$279,140        | \$ 267,371  | 95.78% |  |  |  |
| Exp.        | \$251,050        | \$ 230,577  | 91.85% |  |  |  |
| Waste       | Wastewater Fund- |             |        |  |  |  |
| Rev.        | \$755,500        | \$ 722,916  | 95.69% |  |  |  |
| Ехр.        | \$695,000        | \$ 638,893  | 91.93% |  |  |  |
| Water Fund- |                  |             |        |  |  |  |
| Rev.        | \$737,800        | \$ 736,109  | 99.77% |  |  |  |
| Exp.        | \$737,800        | \$ 658,917  | 89.31% |  |  |  |

#### **Health & Dental Benefits**

Per Council's request, here are the 2013 numbers (through 11/30/2013) for employee health, dental, and life (including accidental death and short-term disability).

| <u>City Portion</u> |               | <u>Em</u> j | <u>ployee Portion</u> | <u>Total Paid</u> |
|---------------------|---------------|-------------|-----------------------|-------------------|
| Health:             | \$ 171,840.04 | \$          | 44,978.48             | \$216,818.52      |
| Dental:             | 10,228.26     |             | 2,638.56              | 12,866.82         |
| Life:               | 6,799.08      |             | 0                     | 6,799.08          |
|                     | \$ 188.867.38 | \$          | 47.617.04             | \$236,484,42      |

#### **Administrative Employees:**

As of 11/30/2013, we had the following number of administrative employees:

Part-Time: 6 (City Engineer, Planning Administrator, Code Enforcement,

City Attorney, City Attorney's Assistant, Intern)

Full-Time: 7 (City Administrator, Deputy City Administrator, City Clerk, City

Treasurer, Administrative Assistant, Court Clerk, Police Clerk)

# **Dugan Park Funds**

Per Council's request, the following is a breakdown of the Dugan Park funds (as of 11/30/2013)

| Starting Balance:                 | \$304,736.57       |
|-----------------------------------|--------------------|
| Phase II Playground Equipment:    | - 18,563.00        |
| Master Park Plan:                 | - 10,000.00        |
| Park Equipment:                   | - 8,000.00         |
| Community Building Remodel:       | - 36,580.00        |
| <b>Emergency Lighting Upgrade</b> | - 1,057.47         |
| Playground Signs (5-12 year old): | - 120.00           |
| Volunteer Supplies:               | - 19.12            |
| Soap/Towel Dispensers:            | - 454.56           |
| <b>Epoxy for Picnic Tables:</b>   | - 71.33            |
| New Ceiling Registers:            | - 123.33           |
| Parts to Install Picnic Tables:   | - 44.33            |
| Concrete to Install Benches:      | - 13.16            |
| Ceiling Fans, Wall Plates:        | - 171.44           |
| Guttering for Comm. Building      | - 955.50           |
| New Chairs for Comm. Building     | - 558.82           |
| Appliances for Comm. Building     | - 1,313.94         |
| Electrical Receptacles at Park    | - 1,679.21         |
| Skate Park Equipment              | - 7,214.04         |
| Supplies to Install Equipment     | - 871.80           |
| Signs for Skate Park              | - 340.00           |
| Clean Up/Repair Bathrooms         | - 127.49           |
| Park Shelters                     | <u>- 52,443.10</u> |
| Remaining Balance:                | \$164,014.93       |

# 911/CSI Camps:

911 and CSI camp revenues totaled \$13,655. Expenses for all of the camps totaled \$7,192.85. The costs include: camp shirts, camp bags, exhibits from Exploration Place, food items.

### **CAPITAL PROJECTS**

# Temporary Note Resolution Series A 2011

| Project<br>Emerald     | Fund | Resolution<br>of<br>Advisability |     | esolution<br>t | Expenditures<br>thru 12/31/12           | Expenditures<br>1/1/13 thru<br>11/30/13      | Total<br>Expenditures | Resolution<br>Authorization Less<br>Expenditures |   |
|------------------------|------|----------------------------------|-----|----------------|---|--|-----------------------|--|---|
| Springs                |      |                                  |     |                |   |  |                       |  |   |
| Paving                 | 57   | 427-08                           | \$  | 633,000        | \$594,220.35                            | \$38,779.65                                  | \$633,000.00          | s -  | Included in 2013 Series A GO Bonds            |
| Emerald                | 31   | 427-00                           | Ψ   | 033,000        | ψυυτ,220.00                             | ψ50,775.05                                   | ψ033,000.00           | - ·  | Included in 2013 defies A GO Boilds           |
| Springs                |      |                                  |     |                |   |  |                       |  |   |
| Water                  | 57   | 427-08                           | \$  | 264,000        | \$222,729.07                            | \$41,270.93                                  | \$264,000.00          | \$ -   | Included in 2013 Series A GO Bonds            |
| Eagles Nest            |      |                                  | Ť   |                | <b>4</b> ===,:==:::                     | <b>*</b> * * * * * * * * * * * * * * * * * * | <b>4</b> _0 , 000     | *  | 1   |
| Water                  | 65   | 437-08                           | \$  | 182,000        | \$167,738.33                            | \$11,452.75                                  | \$179,191.08          | \$ 2.808.92                                      | Included in 2013 Series A GO Bonds            |
| Eagles Nest            |      |                                  |     |                | , | , , , -                                      |                       | ,          |   |
| Storm Water            |      |                                  |     |                |   |  |                       |  |   |
| Pump                   | 65   | 438-08                           | \$  | 250,000        | \$116,044.64                            | \$21,032.16                                  | \$137,076.80          | \$ 112,923.20                                    | Included in 2013 Series A GO Bonds            |
| Eagles Nest            |      |                                  |     |                |   |  |                       |  |   |
| Sanitary               |      |                                  |     |                |   |  |                       |  |   |
| Sewer                  | 65   | 439-08                           | \$  | 404,000        | \$312,058.84                            | \$21,032.16                                  | \$333,091.00          | \$ 70,909.00                                     | Included in 2013 Series A GO Bonds            |
| Eagles Nest            |      |                                  |     |                |   |  |                       |  |   |
| Storm Water            |      |                                  |     |                |   |  |                       |  |   |
| Sewer                  | 65   | 445-08                           | \$  | 357,000        | \$299,330.32                            | \$21,032.16                                  | \$320,362.48          | \$ 36,637.52                                     | Included in 2013 Series A GO Bonds            |
| Eagles Nest            |      |                                  |     |                |   |  |                       |  |   |
| Paving                 | 65   | 441-08                           | \$  | 749,000        | \$472,149.31                            | \$21,032.18                                  | \$493,181.49          | \$ 255,818.51                                    | Included in 2013 Series A GO Bonds            |
| Watercress             |      |                                  |     |                |   |  |                       |  |   |
| Addition               |      |                                  |     |                |   |  |                       |  |   |
| Phase 2                |      |                                  |     |                |   |  |                       |  |   |
| Water                  | 67   | 457-09                           | \$  | 95,000         | \$58,085.38                             | \$7,957.82                                   | \$66,043.20           | \$ 28,956.80                                     | Included in 2013 Series A GO Bonds            |
| Watercress             |      |                                  |     |                |   |  |                       |  |   |
| Addition               |      |                                  |     |                |   |  |                       |  |   |
| Phase 2                |      |                                  | ١.  |                |   |  |                       |  |   |
| Paving                 | 67   | 458-09                           | \$  | 285,000        | \$205,740.10                            | \$7,957.82                                   | \$213,697.92          | \$ 71,302.08                                     | Included in 2013 Series A GO Bonds            |
| Watercress             |      |                                  |     |                |   |  |                       |  |   |
| Addition               |      |                                  |     |                |   |  |                       |  |   |
| Phase 2                | 07   | 450.00                           |     | 405.000        | <b>600 770 70</b>                       | A7 057 00                                    | 000 704 50            | £ 50,005,44                                      | In about a the costs of a cost of a cost of a |
| Sewer<br>Fiddlers Cove | 67   | 459-09                           | \$  | 125,000        | \$60,776.79                             | \$7,957.80                                   | \$68,734.59           | \$ 56,265.41                                     | Included in 2013 Series A GO Bonds            |
| Phase 2                |      |                                  |     |                |   |  |                       |  |   |
| Sewer                  | 60   | 422-08                           | \$  | 81,000         | \$59,943.75                             | \$6,433.48                                   | \$66,377.23           | \$ 14.622.77                                     | Included in 2013 Series A GO Bonds            |
| Fiddlers Cove          | 08   | 422-00                           | φ   | 01,000         | φυ <del>υ,υ43.75</del>                  | φυ,433.48                                    | φου, 311.23           | φ 14,022.77                                      | Iniciaded iii 2013 Series A GO Bonds          |
| Phase 2                |      |                                  |     |                |   |  |                       |  |   |
| Water                  | 60   | 423-08                           | \$  | 110,000        | \$84,074.95                             | \$6,433.48                                   | \$90,508.43           | \$ 10,404.57                                     | Included in 2013 Series A GO Bonds            |
| Fiddlers Cove          | 00   | 723-00                           | φ   | 110,000        | φυ+,υ14.95                              | φυ,433.40                                    | φου,υυο.43            | Ψ 15,491.57                                      | Iniciaded in 2013 Series A GO Bollas          |
| Phase 2                |      |                                  | l   |                |   |  |                       |  |   |
| Paving                 | 68   | 424-08                           | \$  | 405.600        | \$332,713.95                            | \$4,866.39                                   | \$337,580.34          | \$ 68,019,66                                     | Included in 2013 Series A GO Bonds            |
| Totals for Ser         |      |                                  | , - | .55,566        | \$2,985,605.78                          |  |                       | \$737,755.44                                     |   |

#### Temporary Note Resolution Series A 2013

| Hampton       |   | 1          | 1   |              | 1  |              |    |           | 1  |              | 1  |            |
|---------------|---|------------|-----|--------------|----|--------------|----|-----------|----|--------------|----|------------|
| Lakes         |   |            |     |              |    |              |    |           |    |              |    |            |
|               |   |            |     |              |    |              |    |           |    |              |    |            |
| Commercial    |   |            |     |              |    |              |    |           |    |              |    |            |
| Park Storm    | _ | _          | _   |              | ١. |              | ١. |           |    |              |    |            |
| Water         | 7 | 3 470-09   | \$  | 117,000.00   | \$ | 65,950.32    | \$ | 1,040.47  | \$ | 66,990.79    | \$ | 50,009.21  |
|               |   |            |     |              |    |              |    |           |    |              |    |            |
| Hampton       |   |            |     |              |    |              |    |           |    |              |    |            |
| Lakes         |   |            |     |              |    |              |    |           |    |              |    |            |
| Commercial    |   |            |     |              |    |              |    |           |    |              |    |            |
| Park Sanitary |   |            |     |              |    |              |    |           |    |              |    |            |
| Sewer         | 7 | 3 471-09   | \$  | 64,000.00    | \$ | 60,751.22    | \$ | 1,040.47  | \$ | 61,791.69    | \$ | 2,208.31   |
|               |   |            |     |              |    |              |    |           |    |              |    |            |
| Hampton       |   |            |     |              |    |              |    |           |    |              |    |            |
| Lakes         |   |            |     |              |    |              |    |           |    |              |    |            |
| Commercial    |   |            |     |              |    |              |    |           |    |              |    |            |
| Park Drainage |   |            |     |              |    |              |    |           |    |              |    |            |
| Pond          | 7 | 3 472-09   | \$  | 328,000.00   | \$ | 290,201.14   | \$ | 1,040.47  | \$ | 291,241.61   | \$ | 36,758.39  |
| Hampton       |   | 3 412-09   | Ψ   | 320,000.00   | φ  | 290,201.14   | φ  | 1,040.47  | ę  | 291,241.01   | φ  | 30,730.39  |
|               |   |            |     |              |    |              |    |           |    |              |    |            |
| Lakes 2nd     |   |            |     |              |    |              |    |           |    |              |    |            |
| Addition      |   |            | 1   |              | 1  |              | 1  |           |    |              | 1  |            |
| Phase 1       |   |            |     |              |    |              |    |           |    |              |    |            |
| Storm Water   | 7 | 4 481-10   | \$  | 226,000.00   | \$ | 142,698.42   | \$ | 754.80    | \$ | 143,453.22   | \$ | 82,546.78  |
| Hampton       |   |            |     |              |    |              |    |           |    |              |    |            |
| Lakes 2nd     |   |            |     |              |    |              |    |           |    |              |    |            |
| Addition      |   |            |     |              |    |              |    |           |    |              |    |            |
| Phase 1       |   |            |     |              |    |              |    |           |    |              |    |            |
| Sanitary      |   |            |     |              |    |              |    |           |    |              |    |            |
| Sewer         | 7 | 4 482-10   | \$  | 92,000.00    | \$ | 71,151.50    | \$ | 754.80    | \$ | 71,906.30    | \$ | 20,093.70  |
| Hampton       |   | 4 402-10   | Ψ   | 92,000.00    | φ  | 71,131.30    | φ  | 734.00    | ę  | 71,900.30    | φ  | 20,093.70  |
| Lakes 2nd     |   |            |     |              |    |              |    |           |    |              |    |            |
|               |   |            |     |              |    |              |    |           |    |              |    |            |
| Addition      |   |            |     |              |    |              |    |           |    |              |    |            |
| Phase 1       |   |            |     |              |    |              | ١. |           |    |              |    |            |
| Water         | 7 | 4 483-10   | \$  | 56,000.00    | \$ | 54,007.15    | \$ | 754.80    | \$ | 54,761.95    | \$ | 1,238.05   |
| Hampton       |   |            |     |              |    |              |    |           |    |              |    |            |
| Lakes 2nd     |   |            |     |              |    |              |    |           |    |              |    |            |
| Addition      |   |            |     |              |    |              |    |           |    |              |    |            |
| Phase 1       |   |            |     |              |    |              |    |           |    |              |    |            |
| Paving        | 7 | 4 484-10   | \$  | 168,000.00   | \$ | 147,288.58   | \$ | 754.80    | \$ | 148,043.38   | \$ | 19,956.62  |
| 9             |   | Temp Note  | Ť   | ,            | Ť  | ,======      | Ť  |           | Ť  | ,            | Ť  | ,          |
| Maize Road    |   | Resolution |     |              |    |              |    |           |    |              |    |            |
| Improvements  |   | 7 #494-11  | \$  | 1,001,240.00 | •  | 1,001,240.00 | \$ |           | ٠. | ,001,240.00  | \$ |            |
|               | 4 | 1 #434-11  | Φ   | 1,001,240.00 | φ  | 1,001,240.00 | Φ  |           | Ф  | 1,001,240.00 | Φ  |            |
| Carriage      |   |            |     |              |    |              |    |           |    |              |    |            |
| Crossing 6 -  |   |            |     |              |    |              |    |           |    |              |    |            |
| High Plains   |   | .1         | 1.  |              | L  |              |    |           | ١, |              | ۱. |            |
| Paving        | 6 | 1 480-10   | \$  | 212,000.00   | \$ | 6,954.42     | \$ | 1,377.34  | \$ | 8,331.76     | \$ | 203,668.24 |
| Watercress    |   |            |     |              |    |              |    |           |    |              |    |            |
| Village 2nd   |   |            |     |              |    |              |    |           |    |              |    |            |
| Addition      |   |            | 1   |              | 1  |              | 1  |           |    |              | 1  |            |
| Phase 2       |   |            | 1   |              | 1  |              | 1  |           |    |              | 1  |            |
| Water         | 0 | 5 509-12   | \$  | 57,000.00    | \$ | 47,509.32    | \$ | 851.00    | \$ | 48,360.32    | \$ | 8,639.68   |
| Watercress    |   |            | 1   | 2.,223.00    | Ť  | ,            | Ť  | 2200      | Ť  | 2,222.02     | Ť  | 2,222.00   |
| Village 2nd   |   |            | 1   |              | 1  |              | 1  |           |    |              | 1  |            |
| Addition      |   |            |     |              |    |              |    |           |    |              |    |            |
|               |   |            | 1   |              | 1  |              | 1  |           |    |              | 1  |            |
| Phase 2       | _ |            |     | 404 000      |    |              | _  |           | _  |              | ١, | 00.050 ==  |
| Paving        | 0 | 5 510-12   | \$  | 164,000.00   | \$ | 103,045.88   | \$ | 38,897.39 | \$ | 141,943.27   | \$ | 22,056.73  |
| Watercress    |   |            | 1   |              | l  |              |    |           |    |              |    |            |
| Village 2nd   |   |            |     |              |    |              |    |           |    |              |    |            |
| Addition      |   |            |     |              |    |              |    |           |    |              |    |            |
| Phase 2       |   |            |     |              |    |              |    |           |    |              |    |            |
| Sewer         | 0 | 5 511-12   | \$  | 70,000.00    | \$ | 60,789.82    | \$ | 851.00    | \$ | 61,640.82    | \$ | 8,359.18   |
|               |   | - 1        | , - | ,            |    | ,            |    |           |    | ,            |    | 2,222.10   |

| Watercress     |     | I      | 1  |            |    |            |    |            |    |            |    |            |
|----------------|-----|--------|----|------------|----|------------|----|------------|----|------------|----|------------|
| Village 2nd    |     |        |    |            |    |            |    |            |    |            |    |            |
| Addition       |     |        |    |            |    |            |    |            |    |            |    |            |
| Phase 2        |     |        |    |            |    |            |    |            |    |            |    |            |
| Storm Water    | 05  | 512-12 | \$ | 249,000.00 | \$ | 141,657.61 | \$ | 19,624.12  | ¢  | 161,281.73 | \$ | 87,718.27  |
| Watercress     | 03  | 312-12 | Ψ  | 243,000.00 | Ψ  | 141,007.01 | Ψ  | 13,024.12  | ÷  | 101,201.73 | Ψ  | 01,110.21  |
| Village 2nd    |     |        |    |            |    |            |    |            |    |            |    |            |
| Addition       |     |        |    |            |    |            |    |            |    |            |    |            |
| Phase 3        |     |        |    |            |    |            |    |            |    |            |    |            |
| Water          | 0.5 | 513-12 | _  | F7 000 00  |    | 40.400.00  |    | 044.05     |    | 40 700 47  |    | 40.077.50  |
|                | 05  | 513-12 | \$ | 57,000.00  | \$ | 40,108.22  | \$ | 614.25     | \$ | 40,722.47  | \$ | 16,277.53  |
| Watercress     |     |        |    |            |    |            |    |            |    |            |    |            |
| Village 2nd    |     |        |    |            |    |            |    |            |    |            |    |            |
| Addition       |     |        |    |            |    |            |    |            |    |            |    |            |
| Phase 3        |     |        |    |            |    |            | ١. |            |    |            | ١. |            |
| Paving         | 05  | 514-12 | \$ | 103,000.00 | \$ | 72,762.14  | \$ | 21,041.36  | \$ | 93,803.50  | \$ | 9,196.50   |
| Watercress     |     |        |    |            |    |            |    |            |    |            |    |            |
| Village 2nd    |     |        |    |            |    |            |    |            |    |            |    |            |
| Addition       |     |        |    |            |    |            |    |            |    |            |    |            |
| Phase 3        |     |        |    |            |    |            |    |            |    |            |    |            |
| Sewer          | 05  | 515-12 | \$ | 64,000.00  | \$ | 53,254.88  | \$ | 614.25     | \$ | 53,869.13  | \$ | 10,130.87  |
|                |     |        |    |            |    |            |    |            |    | •          |    |            |
|                |     |        |    |            |    |            |    |            |    |            |    |            |
|                |     |        |    |            |    |            |    |            |    |            |    |            |
| Central Street |     |        |    |            |    |            |    |            |    |            |    |            |
| Project        | 05  | 549-13 | \$ | 375,000.00 | \$ | _          | \$ | 356,688.93 | \$ | 356,688.93 | \$ | 18,311.07  |
| riojeci        | 03  | 349-13 | Ψ  | 373,000.00 | Ą  |            | φ  | 330,000.93 | Э  | 330,000.93 | Ψ  | 10,311.07  |
|                |     |        |    |            |    |            |    |            |    |            |    |            |
|                |     |        |    |            |    |            |    |            |    |            |    |            |
| Woods @        |     |        |    |            |    |            |    |            |    |            |    |            |
| Watercress     |     |        |    |            |    |            | ١. |            |    |            |    |            |
| Water          | 05  | 523-13 | \$ | 191,000.00 | \$ | -          | \$ | 173,618.26 | \$ | 173,618.26 | \$ | 17,381.74  |
| Woods @        |     |        |    |            |    |            |    |            |    |            |    |            |
| Watercress     |     |        |    |            |    |            |    |            |    |            |    |            |
| Paving         | 05  | 524-13 | \$ | 444,000.00 | \$ | -          | \$ | 214,078.82 | \$ | 214,078.82 | \$ | 229,921.18 |
| Woods @        | ·   |        |    |            |    | ·          |    | -          |    |            |    |            |
| Watercress     |     |        |    |            |    |            |    |            |    |            |    |            |
| Sewer          | 05  | 525-13 | \$ | 222,000.00 | \$ | -          | \$ | 208,082.65 | \$ | 208,082.65 | \$ | 13,917.35  |
| Woods @        |     |        |    |            |    | ·          |    | ·          |    |            |    |            |
| Watercress     |     |        |    |            |    |            |    |            |    |            |    |            |
| Storm Water    | 05  | 526-13 | \$ | 164,000.00 | \$ | -          | \$ | 95,198.15  | \$ | 95,198.15  | \$ | 68,801.85  |
| Totals for     |     |        |    |            |    |            |    |            |    |            |    | •          |

Series A 2013

\$ 2,359,370.62 \$1,137,678.13 \$3,497,048.75 \$ 927,191.25

#### **Temporary Note Resolution**

| Saria | e R | 20 | 11 |
|-------|-----|----|----|

| Gerres D 2011                                     |            |                                  |          |                  |                               |                                   | _  |                                       |      |                      |    |   | i                                  |
|---|------------|----------------------------------|----------|------------------|-------------------------------|-----------------------------------|----|---------------------------------------|------|----------------------|----|---|------------------------------------|
| Project   | Fund       | Resolution<br>of<br>Advisability |          | Resolution<br>nt | Expenditures<br>thru 12/31/12 |                                   | 1  | penditures<br>1/1/13 thru<br>11/30/13 | E    | Total<br>xpenditures | A  | Resolution<br>uthorization Less<br>Expenditures |                                    |
| Watercress  |            |                                  |          |                  |                               |                                   |    |                                       |      |                      |    |   |                                    |
| Village 2nd<br>Addition                           |            |                                  |          |                  |                               |                                   |    |                                       |      |                      |    |   |                                    |
| Storm Water                                       | 70         | 495-11                           | \$       | 138,000.00       | \$                            | 130,246.84                        | \$ | 1,503.16                              | \$   | 131,750.00           | \$ | 6,250.00  | Included in 2013 Series A GO Bonds |
| Watercress<br>Village 2nd<br>Addition             |            |                                  |          |                  |                               |                                   |    |                                       |      |                      |    |   |                                    |
| Water   | 70         | 496-11                           | \$       | 111,000.00       | \$                            | 59,241.05                         | \$ | 26,809.47                             | \$   | 86,050.52            | \$ | 24,949.48                                       | Included in 2013 Series A GO Bonds |
| Watercress<br>Village 2nd<br>Addition             |            |                                  |          |                  |                               |                                   |    |                                       |      |                      |    |   |                                    |
| Paving  | 70         | 497-11                           | \$       | 272,000.00       | \$                            | 219,953.66                        | \$ | 26,543.87                             | \$   | 246,497.53           | \$ | 25,502.47                                       | Included in 2013 Series A GO Bonds |
| Watercress<br>Village 2nd<br>Addition<br>Sanitary |            |                                  |          |                  |                               |                                   |    |                                       |      |                      |    |   |                                    |
| Sewer   | 70         | 500-11                           | \$       | 69,000.00        | \$                            | 52,485.00                         | \$ | 10,265.00                             | \$   | 62,750.00            | \$ | 6,250.00  | Included in 2013 Series A GO Bonds |
| Maize Road<br>Improvements                        | 47         | Temp Note<br>Res #502-11         | \$       | 800,000.00       | \$                            | 797,987.44                        | \$ | 2,012.56                              | \$   | 800,000.00           | \$ | _   |                                    |
|   |            |                                  | <b>"</b> | 333,000.00       | Ψ                             | , , , , , , , , , , , , , , , , , | Ψ  | 2,012.00                              | Ψ    | 333,300.00           | Ψ  |   |                                    |
| Maize Road  |            | Temp Note                        |          |                  |                               |                                   |    |                                       |      |                      |    |   |                                    |
| Improvements                                      | 47         | Res #466-09                      | \$       | 600,000.00       |                               | \$600,000.00                      |    | \$0.00                                |      | \$600,000.00         |    | \$0.00  |                                    |
| Totals for Seri                                   | ies B 2011 | Notes                            | \$       | 1,990,000.00     | \$                            | 1,859,913.99                      | \$ | 67,134.06                             | \$ ' | 1,927,048.05         | \$ | 62,951.95                                       | •                                  |

| Temporary No               | emporary Note Resolution Series A 2012 |                                  |                  |                            |              |                |   |  |  |  |  |  |  |
|----------------------------|--|----------------------------------|------------------|----------------------------|--------------|----------------|---|--|--|--|--|--|--|
| Project                    |  | Resolution<br>of<br>Advisability | Total Resolution | Expenditures thru 12/31/12 |              | Total          | Expenditures<br>Reimbursed by<br>County | Resolution<br>Authorization Less<br>Expenditures |  |  |  |  |  |
| Maize Road<br>Improvements | 47                                     | Temp Note<br>Res #506-12         | \$ 1,658,413.00  | \$1,208,999.15             | \$668,149.64 | \$1,877,148.79 | \$315,439.50                            | \$96,703.71                                      |  |  |  |  |  |

Other Project Fund Transfers to Debt Service

|                    |      |  | Amount        |   |  |
|--------------------|------|--|---------------|---|--|
| Project<br>Emerald | Fund |  | Transferred   |   |  |
| Emerald            |      |  |               |   |  |
| Springs            |      |  |               |   |  |
| Stormwater         | 57   |  | \$ 122,482.74 |   |  |
| Emerald            |      |  |               |   |  |
| Springs            |      |  |               |   |  |
| Sanitary           |      |  |               |   |  |
| Sewer              | 57   |  | \$ 122,482.73 |   |  |
| Total              |      |  |               | • |  |

Transfers

\$ 244,965.47

# Temp Notes Series 2013B

| Project     | Fund | Resolution<br>of<br>Advisability | Total Resolution<br>Amount |            | Expenditures 1/1/13 thru thru 12/31/12 11/30/13 |    | Total<br>Expenditures |    | Resolution<br>Authorization Less<br>Expenditures |    |            |
|-------------|------|----------------------------------|----------------------------|------------|---|----|-----------------------|----|--|----|------------|
| Watercress  |      |                                  |                            |            |   |    |                       |    |  |    |            |
| Village 3rd |      |                                  |                            |            |   |    |                       |    |  |    |            |
| Water       | 05   | 532-13                           | \$                         | 98,000.00  | \$<br>-   | \$ | 65,000.23             | \$ | 65,000.23  | \$ | 32,999.77  |
| Watercress  |      |                                  |                            |            |   |    |                       |    |  |    |            |
| Village 3rd |      |                                  |                            |            |   |    |                       |    |  |    |            |
| Paving      | 05   | 533-13                           | \$                         | 230,000.00 | \$<br>-   | \$ | 36,224.70             | \$ | 36,224.70  | \$ | 193,775.30 |

| Watercress  |    |        | •                  |         |                  | •                |                  |
|-------------|----|--------|--------------------|---------|------------------|------------------|------------------|
| Village 3rd |    |        |                    |         |                  |                  |                  |
| Sewer       | 05 | 534-13 | \$<br>129,000.00   |         | \$<br>73,548.46  | \$<br>73,548.46  | \$<br>55,451.54  |
| Hampton     |    |        |                    |         |                  |                  |                  |
| Lakes 2nd   |    |        |                    |         |                  |                  |                  |
| Phase 2     |    |        |                    |         |                  |                  |                  |
| Water       | 05 | 535-13 | \$<br>25,000.00    | \$<br>- | \$<br>20,708.65  | \$<br>20,708.65  | \$<br>4,291.35   |
| Hampton     |    |        |                    |         |                  |                  |                  |
| Lakes 2nd   |    |        |                    |         |                  |                  |                  |
| Phase 2     |    |        |                    |         |                  |                  |                  |
| Paving      | 05 | 536-13 | \$<br>89,000.00    | \$<br>- | \$<br>8,436.95   | \$<br>8,436.95   | \$<br>80,563.05  |
| Hampton     |    |        |                    |         |                  |                  |                  |
| Lakes 2nd   |    |        |                    |         |                  |                  |                  |
| Phase 2     |    |        |                    |         |                  |                  |                  |
| Sewer       | 05 | 537-13 | \$<br>35,000.00    | \$<br>- | \$<br>25,594.22  | \$<br>25,594.22  | \$<br>9,405.78   |
| North Maize |    |        |                    |         |                  |                  |                  |
| Road Paving | 05 | 540-13 | \$<br>345,000.00   | \$<br>- | \$<br>325,449.11 | \$<br>325,449.11 | \$<br>19,550.89  |
| Lakelane    |    |        |                    |         |                  |                  |                  |
| Paving      | 05 | 541-13 | \$<br>100,000.00   | \$<br>- | \$<br>89,335.01  | \$<br>89,335.01  | \$<br>10,664.99  |
| Totals      |    | •      | \$<br>1,051,000.00 | \$      | \$<br>644,297.33 | \$<br>644,297.33 | \$<br>406,702.67 |

Grand Totals Series A 2011, Series B 2011, Series B 2012, Series A 2013

<u>\$8,413,889.54</u> <u>\$2,979,463.41</u> <u>\$11,148,387.48</u>

\$1,824,602.35

# CIP 2013 (As of 11/30/2013)

|                 |                      |                       | November       | November       |               | Year to Date  |             |
|-----------------|----------------------|-----------------------|----------------|----------------|---------------|---------------|-------------|
|                 | <u>Detail</u>        | <u>Reason</u>         | <u>Revenue</u> | <b>Expense</b> | <u>Budget</u> | <b>Actual</b> | <u>Cash</u> |
| Beg Cash - 01/0 | 1/13                 |                       |                |                |               | \$            | 250,032.96  |
|                 | Ad Valorem           | Tax                   |                |                | _             |               | _           |
|                 | Motor Vehicle        | Tax                   |                |                | -             |               | -           |
|                 | Delinquent           | Tax                   | -              |                | 500.00        |               | 174.61      |
|                 | Interest             | From Bank Accounts    | 27.02          |                | 200.00        |               | 863.10      |
|                 | Transfers            | From General Fund     | 16,666.67      |                | 200,000.00    |               | 183,333.37  |
|                 | Total Revenues       |                       | 16,693.69      |                | 200,700.00    |               | 184,371.08  |
|                 | Total Resources      |                       |                |                |               |               | 434,404.04  |
|                 | Street Improvements  |                       |                | _              | 150,000.00    |               | 4,815.00    |
|                 | Technology Upgrades* |                       |                | _              | 100,000.00    |               | 27,565.68   |
|                 | Maize Road Project   |                       |                | -              | 0.00          |               | -           |
|                 | Park Improvements    | From Dugan Park Funds |                | -              | 164,000.00    |               | -           |
|                 | Other Capital Costs  | <b>G</b>              |                | -              | 75,000.00     |               | -           |
|                 | Total Expenditures   |                       | -              | -              | 389,000.00    |               | 32,380.68   |
| Cash Balance -  | 11/30/13             |                       |                |                |               | \$            | 402,023.36  |

<sup>\*</sup>Technology Upgrades - New software that was budgeted in 2012. This amount was encumbered in 2012 but paid out in 2013. This amount will go against the 2012 budget as planned.

# **Equipment Reserve 2013 (As of 11/30/2013)**

|                | <u>.</u><br><u>Detail</u>  | <u>Reason</u>      | November<br><u>Revenue</u> | November<br>Expense | <u>Budget</u> | Actua | to Date<br>al Cash |
|----------------|----------------------------|--------------------|----------------------------|---------------------|---------------|-------|--------------------|
| Beg Cash - 01/ | 01/13                      |                    |                            |                     |               | \$    | 69,249.29          |
|                | Interest                   | From Bank Accounts | 2.36                       |                     | 50.00         |       | 75.33              |
|                | Transfers                  | From General Fund  | 8,875.00                   |                     | 106,500.00    |       | 97,625.00          |
|                | Total Revenues             |                    | \$ 8,877.36                |                     | \$ 106,550.00 | \$    | 97,700.33          |
|                | Total Resources            |                    |                            |                     |               | \$    | 166,949.62         |
|                | Trucks/Heavy Equipment     |                    |                            | \$ -                | \$ 25,000.00  | \$    | 10,069.44          |
|                | Computers                  |                    |                            | 950.00              | •             |       | 33,276.86          |
|                | Police Department Expenses |                    |                            | -                   | 55,000.00     |       | 28,108.00          |
|                | Total Expenditures         |                    |                            | \$ 950.00           | \$ 100,000.00 | \$    | 71,454.30          |
| Cash Balance   | - 11/30/2013               |                    |                            |                     |               | \$    | 95,495.32          |

# CITY OF MAIZE/REC COMMISSION SHARED COSTS FOR CITY HALL COMPLEX THRU 11/30/2013

|                            | MONTHLY BILL | CITY PORTION | REC PORTION | YEAR TO DATE COSTS | CITY PORTION<br>YEAR TO<br>DATE | YEAR TO     | PERCENT OR FLAT RATE                |
|----------------------------|--------------|--------------|-------------|--------------------|---------------------------------|-------------|-------------------------------------|
| Phone                      | \$745.75     | \$609.78     | \$135.97    | \$8,115.24         | \$6,617.97                      | \$1,495.67  | Flat - based on number of lines     |
| Internet                   | 495.00       | 445.50       | 49.50       | \$5,445.00         | 4,900.50                        | 544.50      | Flat - \$49.50/month                |
| Gas                        | 236.88       | 130.52       | 106.36      | \$4,666.73         | 2,571.37                        | 2,095.36    | 44.90%                              |
| Electric                   | 1,930.14     | 1,063.51     | 866.63      | \$21,389.54        | 11,785.64                       | 9,603.90    | 44.90%                              |
| Janitor                    | 1,764.92     | 972.47       | 792.45      | \$21,558.64        | 11,878.81                       | 9,679.83    | 44.90%                              |
| Water/Sewer                | 0.00         | 0.00         | 0.00        | \$0.00             | 0.00                            | 0.00        |                                     |
| Trash                      | 51.75        | 28.51        | 23.24       | \$566.86           | 312.34                          | 254.52      | 44.90%                              |
| Insurance<br>(Annual Bill) | 0.00         | 0.00         | 0.00        | \$8,804.00         | 4,851.00                        | 3,953.00    | 44.90%                              |
| Pest Control               | 275.00       | 255.00       | 20.00       | \$3,025.00         | 2,805.00                        | 220.00      | Flat - Exterminator breaks rate out |
| Lawn Service               | 0.00         | 0.00         | 0.00        |                    | 0.00                            | 0.00        | Provided by Public Works            |
| Total                      | \$5,499.44   | \$3,505.29   | \$1,994.15  | \$73,571.01        | \$45,722.63                     | \$27,846.78 | _                                   |

# Maize Road Project (Fund #47) Bonded Costs Only

Property Purchase - 4948 N. Maize

| Description       | <b>Budgeted Cost</b> | Actual Cost (11/30/13) |          |
|-------------------|----------------------|------------------------|----------|
| Property Purchase | 255,772.95           |                        | -        |
| Totals            | 255,772.95           | 255,772.95             | <b>+</b> |

**Engineering Costs** 

| Description                      | Budgeted Cost | Actual Cost (11/30/13) | Remaining Cost |
|----------------------------------|---------------|------------------------|----------------|
| Drainage Design                  | 73,000.00     | 73,000.00              | -              |
| Utility Upgrade Design           | 80,000.00     | 80,000.00              | -              |
| Supplemental Design Fees         | 77,083.66     | 77,083.66              | -              |
| Drainage Construction Inspection | 103,638.83    | 103,638.83             | -              |
| Total                            | 333,722,49    | 333,722,49             |                |

**North Detention Pond Improvements** 

| Description                             | Budgeted Cost | Actual Cost (11/30/13) | Remaining Cost |
|---|---------------|------------------------|----------------|
| Sewer Connections on Maize Rd           | 26,750.00     | 26,750.00              | -              |
| Monitor Well Installation & Groundwater |               |                        |                |
| Monitoring                              | 9,844.45      | 9,844.45               | _              |
| Detention Pond Monitoring               | 1,182.65      | 1,182.65               | -              |
| Detention Pond Testing                  | 1,596.55      | 1,596.55               | _              |
| Detention Pond Testing                  | 1,374.95      | 1,374.95               | -              |
| Detention Pond Testing                  | 1,505,95      | 1,505.95               | -              |
| Detention Pond Testing                  | 2,045.02      | 2,045.02               | _              |
| Totals                                  | 44,299.57     | 44,299,57              | -              |

# **Demolition**

| Description            | Budgeted Cost | Actual Cost (11/30/13) | Remaining Cost |
|------------------------|---------------|------------------------|----------------|
| Environmental Survey   | 1,263.25      | 1,263.25               | -              |
| Demolition of Building | 19,092.00     | 19,092.00              | -              |
| Totals                 | 20,355,25     | 20.355.25              |                |

**Right of Way Purchasing Agent** 

| Description | Budgeted Cost |           | Remaining Cost |
|-------------|---------------|-----------|----------------|
| Contract    | 43,770.00     | 43,770.00 | -              |
| Totals      | 43.770.00     | 43,770.00 |                |

**Right of Way Purchases** 

| Description                            | Budgeted Cost | Actual Cost (11/30/13) | Remaining Cost |
|--|---------------|------------------------|----------------|
| Right of Way Purchases                 | 326,581.22    | 326,581.22             | -              |
| Title Searches for Maize Rd Properties | 12,600.00     | 12,600.00              | -              |
| Filing Fees for ROW Purchases          | 500,00        | 500.00                 | -              |
| Totals                                 | 339,681,22    | 339 681 22             | ·              |

**Drainage Outfall Construction** 

| Description                        | Budgeted Cost | Actual Cost (11/30/13) | Remaining Cost |
|------------------------------------|---------------|------------------------|----------------|
| Title Search for Pond Easement     | 192.00        | 192.00                 | -              |
| Construction Contract              | 1,278,070.00  | 1,278,070.00           | -              |
| Permit Application Fees            | 4,000.00      | 4,000.00               | -              |
| RR License Agreement               | 6,600.00      | 6,600.00               | -              |
| Drainage Easement Purchase         | 13,200.00     | 13,200.00              | -              |
| DWR Permit                         | 300.00        | 300.00                 | -              |
| Property Taxes - 4958 N Maize Road | 6,010.66      | 6,010.66               | -              |
| General Permit Fee - KDHE          | 60.00         | 60.00                  | -              |
| Supplies for Pond Fencing          | 368.36        | 368.36                 | -              |
| Fencing                            | 11,762.00     | 11,762.00              | -              |
| Stamped Concrete                   | 12,780.00     | 12,780.00              | -              |
| Totals                             | 1.333.343.02  | 1,333,343,02           |                |

# **Maize Road Construction**

| Description      | Budgeted Cost   | Actua | il Cost (11/30/13) | Remaining Cos |
|------------------|-----------------|-------|--------------------|---------------|
| Payments to KDOT | \$ 1,800,000.00 | \$    | 1,800,000.00       | \$ -          |
| Totals           | \$ 1,800,000.00 | \$    | 1,800,000,00       | \$ -          |

# **Miscellaneous Costs**

| Description                         | <b>Budgeted Cost</b> | Actual Cost (11/30/13) | Remaining Cost |
|-------------------------------------|----------------------|------------------------|----------------|
| Costs of Issuance for 2009B Notes   | 9,001.07             | 9,001.07               |                |
| City Staff Wages                    | 50,000.00            | 48,968.10              | 1,031.90       |
| Costs of Issuance for 2011A Notes   | 7,140.19             | 7,140.19               | _              |
| Meeting Expenses (KDOT/TranSystems) | 87.72                | 87.72                  | -              |
| Costs of Issuance for 2011B Notes   | 11,073.33            | 11,073.33              | -              |
| Construction Staking                | 1,650.00             | 1,650.00               | -              |
| Railroad Permits                    | 600.00               | 600.00                 | =              |
| Costs of Issuance for 2012A Notes   | 9,658.99             | 9,658.99               | -              |
| Costs of Issuance for 2013A Notes   | 6,565.60             | 6,565.60               | -              |
| Miscellaneous Costs                 | 72.58                | 72.58                  | h-             |
| Costs of Issuance 2013C Temp Bond   | 11,000.00            | 10,672.72              | 327.28         |
| Totals                              | 106,849.48           | 105,490.30             | 1,359.18       |
| Grand Totals                        | 4,277,793.98         | 4,276,434.80           | 1,359.18       |

| Total Temp Note Revenues  | 4,078,597.92 |
|---------------------------|--------------|
| Plus County Share         | 315,439.50   |
| Less Expenditures to Date | 4,276,434.80 |
| Funds Remaining           | 117,602.62   |
| Remaining Costs           | 1,359.18     |
| Difference                | 116,243.44   |



# CITY OPERATIONS REPORT

**DATE:** December 12, 2013

**TO:** Maize City Council

FROM: Richard LaMunyon-Becky Bouska-Sue Villarreal-Laura Rainwater

**RE:** December Report

## 1) Electronic Council Packet System

We continue to improve and learn from the electronic system we are developing. If you have questions or concerns, please don't hesitate to contact Becky Bouska.

# 2) Incentives program update

• See attachment

# 3) Addressing Update

The addresses on 45<sup>th</sup> St. have been resolved.

- The three homes west of Maize Road will revert to the County Numbering System.
- The Eagles Point Shopping Strip Mall will be addressed with a north Maize Road number.
- The voting is in! Academy wins the street name. The change will be effective July
  1, 2014 to allow the school district to give notice to everyone before the next school
  year starts.

### 4) 2013 Economic Development

It has been an outstanding year for development. Vision and prior planning works:

- a. Residential Building
  - 81 new single family housing starts this year
  - 2 Senior Housing Triplexes
- b. Commercial
  - 5 new 2013 commercial permits issued
    - a. O'Reilly's Auto Parts open
    - b. Maize Family Dentistry *open*
    - c. Kumon Math and Reading Center open

- d. Moxi Junction Coffeehouse *constructing*
- e. Knolla Pizza *open*
- c. Industrial
  - Transystems Industrial Park Master Plan phase 3 on Monday
  - In discussion with companies to expand or locate in Maize

# 6) January Workshop

Staff would like to schedule the first 2014 council/staff workshop on Monday, January 27 @ 6pm with a meal to begin at 5:30pm. This workshop will be general in nature. Agenda items will include, but not limited to:

- A review of 2013 activities
- Departments planning for 2014
- Budget discussion
- Projects for 2014 and beyond
- Economic Development
- Other?

The overall purpose of this first workshop is to provide input from council and staff in an effort to continue enhancing communication in all areas. Additionally, themes for upcoming workshops might be identified. A workshop schedule for 2014 could include a workshop every 4 or 6 weeks during the first six months of the year. Others could be scheduled as required. We can discuss this at Monday's meeting.

# 7) City Meetings

- December 16<sup>th</sup>
- January 2<sup>nd</sup>
- January 14<sup>th</sup>
- January 20<sup>th</sup>
  January 27<sup>th</sup>
- @ 7 PM Council
- @ 7PM Planning
- @ 7PM Park & Tree Board
- @ 7PM Council
- @ 6PM Workshop

A/P Direct Item Register

PAGE: 1

PACKET: 00235 1 713 AP

VENDOR SET: 01 / OF MAIZE AP

SEQUENCE : ALPHADETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID                |                  | DESCRIPTION  | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT   | ACCOUNT NAME                                   | DISTRIBUTION                    |          |
|-------------------|------------------|--|-------------------|---|--|---------------------------------|----------|
|                   | ADY MIX CENTR    |  |                   | <u> </u>  | <u> </u>                                       |                                 |          |
| I-60335           | 10/02/2013<br>AP | DRIVEWAY AT ARK CHURCH<br>DUE: 10/02/2013 DISC: 10/02/2013<br>DRIVEWAY AT ARK CHURCH   | 677.00            | 1099: N<br>02 5-00-8202   | CEMENT/CONCRETE                                | 677.00                          | 01.01    |
|                   |                  | === VENDOR TOTALS ===  | 677.00            | heim  | purement                                       | tron                            | ARK Ch   |
| 01-0029 ANDREW, I |                  |  |                   | <b></b>   |  |                                 |          |
| 1-418459          | 10/22/2013<br>AP | INTERIOR PAINT - CITY HALL DUE: 10/22/2013 DISC: 10/22/2013 INTERIOR PAINT - CITY HALL   | 148.95            | 1099: N<br>01 5-40-8404   | FACILITY REPAIR                                | 148.95                          |          |
|                   |                  | === VENDOR TOTALS ===  | 148.95            |   |  |                                 |          |
| 01-0043 BAUGHMAN  | COMPANY, PA      |  |                   |   |  |                                 | A        |
| I-34705           | 10/30/2013<br>AP | BOUNDARY SURVEY DUE: 10/30/2013 DISC: 10/30/2013 BOUNDARY SURVEY   | 1,500.00          | 1099: N<br>01 5-10-7501   | ENGINEERING/CON                                | 1,500.00                        | rent     |
|                   |                  | === VENDOR TOTALS ===  | 1,500.00          |   | Keed prone                                     | itian de                        | termine  |
| 11-0057 CASH      |                  |  |                   |   | RO20 - D.                                      | I A A A                         | A block  |
| 1-201311061193    | 11/05/2013<br>AP | POSTAGE/SUPPLIES DUE: 11/05/2013 DISC: 11/05/2013 POSTAGE/SUPPLIES POSTAGE/SUPPLIES POSTAGE/SUPPLIES POSTAGE/SUPPLIES POSTAGE/SUPPLIES | 138.95            | 1099: N<br>21 5-00-7203<br>01 5-20-8104<br>01 5-20-8603<br>01 5-01-8005 | POSTAGE AUTOMOTIVE COMMODITIES OFFICE SUPPLIES | 93.20<br>16.00<br>19.80<br>9.95 | has been |
|                   |                  | === VENDOR TOTALS ===  | 138.95            |   |  |                                 |          |
|                   | OWER SYSTEMS     |  | ***********       |   | Lander (1984)                                  |                                 |          |
| 1-1047356         | 10/31/2013<br>AP | GENERATOR SERVICE-PLANTATION<br>DUE: 10/31/2013 DISC: 10/31/2013<br>GENERATOR SERVICE-PLANTATION                                       | 832.17            | 1099; N<br>20 5-00-8109   | ELECTRICAL EQUI                                | 832.17                          |          |
|                   |                  | VENDOR TOTALS  | 832.17            |   |  |                                 |          |

A/P Direct Item Register

11/07/2013 11:03 AM PACKET: 00235 1 13 AP VENDOR SET: 01 / OF MAIZE AP

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID               |                  | DESCRIPTION  | GROSS<br>DISCOUNT                            | P.O. #<br>G/L ACCOUNT   | ACCOUNT NAME  | DISTRIBUTION   |
|------------------|------------------|--|--|---|---|--|
|                  | ND COMPANY,      | INC.   | , a. <u>a. a. a. a. a. a.</u> a. a. a. a. a. |   |   |  |
| 1-38855          | 10/18/2013<br>AP | GRAVEL FOR ROADS<br>DUE: 10/18/2013 DISC: 10/18/2013<br>GRAVEL FOR ROADS   | 140.98                                       | 1099: N<br>02 5-00-8204   | sand/gravel/sto   | 140.98   |
|                  |                  | ex- VENDOR TOTALS new  | 140.98                                       |   |   |  |
|                  | RST AID & SAF    |  |  |   |   |  |
| I-0417112422     | 10/30/2013<br>AP | FIRST AID KIT REFILL - SHOP<br>DUE: 10/30/2013 DISC: 10/30/2013<br>FIRST AID KIT REFILL - SHOP   | 94.73  | 1099: N<br>02 5-00-8503   | SAFETY EQUIPMEN   | 94.73  |
| r-0417112423     | 10/30/2013<br>AP | 1ST AID KIT REFILLS-CITY HALL<br>DUE: 10/30/2013 DISC: 10/30/2013<br>1ST AID KIT REFILLS-CITY HALL<br>1ST AID KIT REFILLS-CITY HALL  | 145.59                                       | 1099: N<br>01 5-10-8603<br>01 5-20-8603   | COMMODITIES<br>COMMODITIES  | 80.30<br>65.29   |
|                  |                  | === VENDOR TOTALS ===  | 240.32                                       |   |   |  |
|                  | FINANCIAL, LL    |  |  |   |   |  |
| 1-201311061186   | 9/26/2013<br>AP  | FINANCIAL ADVISORY FEES DUE: 9/26/2013 DISC: 9/26/2013 FINANCIAL ADVISORY FEES | 10,951.00                                    | 1099: N<br>47 5-00-7502<br>73 5-00-7502<br>05 5-00-7502<br>05 5-00-7502<br>05 5-00-7502<br>05 5-00-7502 | PROFESSIONAL SE PROFESSIONAL SE PROFESSIONAL SE PROFESSIONAL SE PROFESSIONAL SE PROFESSIONAL SE | 6,819.25<br>289.22<br>1,570.07<br>495.81<br>1,322.16<br>454.49 |
|                  |                  | VENDOR TOTALS  | 10,951.00                                    |   |   |  |
| 1-0326 CORNEJO & | SONS, LLC        |  |  | 0   | 10.0  | 1. 1. 1. 10  |
| 1-13500*3        | 10/31/2013<br>AP | CENTRAL AVE IMPROVEMENTS DUE: 10/31/2013 DISC: 10/31/2013 CENTRAL AVE IMPROVEMENTS   | 63,251.31                                    | 1099: N<br>05 5-00-7500   | CONTRACTORS   | 63,251.31  |
|                  |                  | VENDOR TOTALS  | 63,251.31                                    |   | complete  | punch  |
|                  | SHING CC., IN    |  |  |   |   | y  |
| 1-02-002819      | 10/29/2013<br>AP | AD - MAIZE HIGH WINTER SPORTS<br>DUE: 10/29/2013 DISC: 10/29/2013<br>AD - MAIZE HIGH WINTER SPORTS   | 210.00                                       | 1099: N<br>01 5-80-7970   | COMMUNITY SERVE   | 210.00   |
|                  |                  | · VENDOR TOTALS  | 216.00                                       |   |   |  |

PACKET: 00235 1 3 AP

VENDOR SET: 01 . / OF MAIZE AP

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID             | ITM DATE         | DESCRIPTION  | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT   | ACCOUNT NAME   |  |
|----------------|------------------|--|-------------------|---|--|--|
|                | ALTH & ENVIRO    | NMENT  |                   |   |  |  |
| 1-201311061187 | AP               | LAB SERVICES - WATER<br>DUE: 10/29/2013 DISC: 10/29/2013<br>LAB SERVICES - WATER   | 103.00            | 1099: N<br>21 5-00-7111   | LAB ANALYSIS   | 103.00   |
|                |                  | === VENDOR TOTALS ===  | 103.00            |   |  |  |
|                | FFICE SYSTEMS    |  |                   |   |  |  |
| I-232351       | 10/28/2013<br>AP | SERVICE CONTRACT-PRINTERS DUE: 10/28/2013 DISC: 10/28/2013 SERVICE CONTRACT-PRINTERS   | 67.50             | 1099: N<br>01 5-10-7601   | EQUPMENT RENTAL  | 67.50  |
|                |                  | === VENDOR TOTALS ===  | 67.50             |   |  |  |
|                | ARMACY OFFICE    | بحودهم والمستواد والمستود والمستواد والمستواد والمستواد والمستواد والمستواد والمستواد والمستواد والمستواد والمستواد والمستود و |                   |   |  |  |
| 1-2013-1       | 10/14/2013<br>AP | WELLNESS SCREEN/FLU SHOTS<br>DUE: 10/14/2013 DISC: 10/14/2013<br>WELLNESS SCREEN/FLU SHOTS   | 1,128.00          | 1099: N<br>01 5-10-8603   | COMMODITIES  | 1,128.00   |
|                |                  | === VENDOR TOTALS ===  | 1,128.00          |   |  |  |
|                | XTERMINATING     |  |                   |   |  |  |
| 1-2163         | 10/28/2013<br>AP | PEST CONTROL DUE: 10/28/2013 DISC: 10/28/2013 PEST CONTROL PEST CONTROL PEST CONTROL   | 550.00            | 1099: N<br>01 5-40-7502<br>02 5-00-7502<br>21 5-00-7502                                 | PROFESSIONAL SE<br>PROFESSIONAL SE<br>PROFESSIONAL SE                | 470.00<br>40.00<br>40.00                           |
|                |                  | === VENDOR TOTALS ===  | 550.00            |   |  |  |
|                | CORPORATED       |  |                   |   |  |  |
| I-001119307    | 10/16/2013<br>AP | UNIFORM EQUIPMENT DUE: 10/16/2013 DISC: 10/16/2013 UNIFORM EQUIPMENT   | 112.19            | 1099: N<br>01 5-20-8111   | TOOLS/EQUIPMENT  | 112.19   |
|                |                  | === VENDOR TOTALS ===  | 112.19            |   |  |  |
| 1-0108 GILMORE |                  |  |                   |   |  |  |
| 1-28551        | 10/24/2013<br>AP | TEMP NOTES SERIES 2013B DUE: 10:24/2013 DISC: 10 24/2013 TEMP NOTES SERIES 2013B   | 5,006.46          | 1099: N<br>73 5-00-7503<br>05 5-00-7503<br>05 5-00-7503<br>05 5-00-7503<br>05 5-00-7503 | LEGAL SERVICES<br>LEGAL SERVICES<br>LEGAL SERVICES<br>LEGAL SERVICES | 350.45<br>1,902.45<br>600.78<br>1,602.01<br>550.11 |

A/P Direct Item Register

PACKET: 00235 ! 13 AP

VENDOR SET: 01 Y OF MAIZE AP

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. # ITM DATE BANK CODE -----DESCRIPTION----DISCOUNT G/L ACCOUNT --ACCOUNT NAME-- DISTRIBUTION GILMORE & BELL ( \*\* CONTINUED \*\* ) I-28553 10/24/2013 GO BONDS SERIES 2013C 2,529,97 DUE: 10/24/2013 DISC: 10/24/2013 1099: N GO BONDS SERIES 2013C 47 5-00-7503 LEGAL SERVICES 2.529.97 --- VENDOR TOTALS ---7,536.43 ICE MASTERS I-4070524 10/25/2013 ICE MACHINE RENTAL 80.00 DUE: 10/25/2013 DISC: 10/25/2013 1099: N ICE MACHINE RENTAL 01 5-40-8603 80.00 COMMODITIES === VENDOR TOTALS ==== 80.00 01-0123 IET I-7908 10/25/2013 SERVICE FOR PUMP CONTROLS-WWT 112.00 DUE: 10/25/2013 DISC: 10/25/2013 1099: N SERVICE FOR PUMP CONTROLS-WWTP 20 5-00-8109 ELECTRICAL EQUI 112.00 --- VENDOR TOTALS ---112.00 JILLIAN RHODES I-201311061192 10/22/2013 TRAVEL REIMBURSEMENT DUE: 10/22/2013 DISC: 10/22/2013 1099: N TRAVEL REIMBURSEMENT 01 5-20-6305 MILEAGE/TRAVEL 66.31 --- VENDOR TOTALS ---1-0131 JOHN D PALMER I-201311061190 11/04/2013 CEMETERY MAINTENANCE 400.00 DUE: 11/04/2013 DISC: 11/04/2013 1099: N CEMETERY MAINTENANCE 98 5-00-7520 CEMETERY GROUND 400.00 === VENDOR TOTALS === 400.00 1-0136 KA-COMM, INC. I-119761 11/04/2013 FLASHLIGHTS - PD 443.00 DUE: 11/04/2013 DISC: 11/04/2013 1099: N 01 5-20-8111 TOOLS/EQUIPMENT 443.00 STEP GRAWT FLASHLIGHTS - PD --- VENDOR TOTALS -- -443.00

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VENDOR SET: 01 Y OF MAIZE AP

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| OE TOLEROW WCCOOMIS S | 011110000             |   |                   | "  |                                    |                  |
|-----------------------|-----------------------|---|-------------------|--|------------------------------------|------------------|
| ID                    | ITM DATE<br>BANK CODE | DESCRIPTION   | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT                        | ACCOUNT NAME                       | DISTRIBUTION     |
| 1-0151 KANSAS ONE-    | CALL SYSTEM,          | INC.  |                   |  |                                    |                  |
| I-3100361             | AP                    | OCTOBER LOCATES DUE: 10/31/2013 DISC: 10/31/2013 OCTOBER LOCATES OCTOBER LOCATES                                | 253.20            | 1099: №<br>20 5-00-7502<br>21 5-00-7502      | PROFESSIONAL SE<br>PROFESSIONAL SE | 126.60<br>126.60 |
|                       |                       | EME VENDOR TOTALS EME   | 253.20            |  |                                    |                  |
| L-0154 KANSAS RURI    | AL WATER ASSO         | JCIATION  |                   |  |                                    |                  |
| I-201311061194        | 10/23/2013<br>AP      | WATER SECURITY WARNING SIGNS<br>DUE: 10/23/2013 DISC: 10/23/2013<br>WATER SECURITY WARNING SIGNS                | 30.32             | 1099: N<br>21 5-00-8310                      | OTHER SUPPLIES                     | 30.32            |
|                       |                       | VENDOR TOTALS   | 30.32             |  |                                    | ****             |
| 1-0158 KANSASLAND     | TIRE                  |   |                   |  |                                    |                  |
| I-074746              | 11/05/2013<br>AP      | TIRE REPAIR - 2003 DODGE TRUC<br>DUE: 11/05/2013 DISC: 11/05/2013<br>TIRE REPAIR - 2003 DODGE TRUCK             | 18.50             | 1099: N<br>02 5-00-8303                      | TIRES                              | 18.50            |
|                       |                       | THE VENDOR TOTALS THE   | 18.50             | ******                                       |                                    |                  |
| 01-0161 KEENAN KE     | LLEY                  | - Michigan - Carataria - Ca |                   |  |                                    |                  |
| I-1256                | 11/01/2013<br>AP      | 3 SLUDGE REMOVAL<br>DUE: 11/01/2013 DISC: 11/01/2013<br>SLUDGE REMOVAL  | 2,520.00          | 1099: N<br>20 5-00-7500                      | CONTRACTORS                        | 2,520.0          |
|                       |                       | THE VENDOR TOTALS THE   | 2,520.00          | #622322222222222                             |                                    |                  |
| 1-0166 L.B. SIGN      |                       | _ = = = = = = = = = = = = = = = = = = =   |                   |  |                                    | V                |
| I-7150                | 10/24/201<br>AP       | 3 YIELD SIGN<br>DUE: 10/24/2013 DISC: 10/24/2013<br>YIELD SIGN  | 55.00             | 1099: N<br>02 5-00-8702                      | PERMANENT SIGNS                    | 55.0             |
|                       |                       | === VENDOR TOTALS ===   | 55.00             | )<br>  |                                    |                  |
| 1-0178 LOWE'S         |                       |   |                   |  |                                    |                  |
| I-201311071199        | 11/02/20:<br>AP       | 13 SUPPLIES DUE: 11/02/2013 DISC: 11/02/2013 SUPPLIES SUPPLIES  | 104.4             | 7<br>1099: N<br>21 5-00-8310<br>02 5-00-8310 | OTHER SUPPLIES                     |                  |
|                       |                       | VENDOR TOTALS   | 104.4             | 7  |                                    |                  |
|                       |                       |   |                   |  |                                    |                  |

11/07/2013 11:03 AM PACKET: 00235 1 3 AP VENDOR SET: 01 . I OF MAIZE AP SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED

| DUE TO/FR | OM ACCOUNTS SU | PPRESSED              |  |                   |  |   |  |       |        |
|-----------|----------------|-----------------------|--|-------------------|--|---|--|-------|--------|
|           | -ID            | ITM DATE<br>BANK CODE | DESCRIPTION  | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT  | ACCOUNT NAME  | DISTRIBUTION                               |       |        |
| 01-0180   | MAIZE HOTEL,   |                       | <u> </u>   | ···               |  |   |  |       |        |
| 1-2013    | 311061196      | 11/05/2013<br>AP      | TRANSIENT GUEST TAX-3RD QTR DUE: 11/05/2013 DISC: 11/05/2013 TRANSIENT GUEST TAX-3RD QTR   | 24,257.35         | 1099: N<br>01 5-80-9020  | TRANSIENT GUEST   | 24,257.35                                  |       |        |
|           |                |                       | VENDOR TOTALS  | 24,257.35         | *****  |   |  |       |        |
| 01-0183   | MAUGHAN & M    | aughan                |  |                   |  |   |  |       |        |
| 1-201     | 311061185      | 11/06/2013<br>AP      | CITY PROSECUTOR - OCTOBER DUE: 11/06/2013 DISC: 11/06/2013 CITY PROSECUTOR - OCTOBER   | 1,200.00          | 1099: N<br>01 5-30-6100  | SALARIES  | 1,200.00                                   |       |        |
|           |                |                       | === VENDOR TOTALS ===  | 1,200.00          |  | #A. = = # = = = # = # = # = # = # = = # = |  |       |        |
| )1-0408   | MIDWEST SIN    |                       |  | <b></b>           |  |   |  |       |        |
| 1-705     | 874-0          | 10/30/2013<br>AP      | BOND PRINTING - SERIES 2013C<br>DUE: 10/30/2013 DISC: 10/30/2013<br>BOND PRINTING - SERIES 2013C   | 270.00            | 1099: N<br>47 5-00-7502  | PROFESSIONAL SE   | 270.00                                     |       |        |
| I-705     | 875-0          | 10/30/2013<br>AP      | TEMP NOTES SERIES 2013B  DUE: 10/30/2013 DISC: 10/30/2013  TEMP NOTES SERIES 2013B  | 270.00            | 1099: N 73 5-00-7502 05 5-00-7502 05 5-00-7502 05 5-00-7502 05 5-00-7502 | PROFESSIONAL SE<br>PROFESSIONAL SE<br>PROFESSIONAL SE<br>PROFESSIONAL SE        | 18.90<br>102.60<br>32.40<br>86.40<br>29.70 |       |        |
|           |                |                       | === VENDOR TOTALS ===  | 540.00            |  |   |  | 6-0   |        |
| 1-0189    | MKEC           |                       | THE ADMINISTRATION OF A STREET OF THE STREET |                   |  | Contract  | -98 35                                     | only  |        |
| I-100     | 350            | 10/17/201<br>AP       | 3 INSPECTION-WOODS@WATERCRESS<br>DUE: 10/17/2013 DISC: 10/17/2013<br>INSPECTION-WOODS@WATERCRESS   | 12,740.00         | 1099: N<br>05 5-00-7501  | Andriestring sek  | 2, 740.00<br>- 12,740.00                   | Lan   | ton to |
|           |                |                       | === VENDOR TOTALS ===  | 12,740.00         |  |   | - <del> </del>                             | , ich | and 1  |
| 1-0200    |                | UTOMOTIVE,            |  | _                 |  | Cer   | trad -                                     | appe  | 100    |
| I-45      | 98-100822      | 10/23/201<br>AP       | 3 FILTERS - CAR #512 & #812<br>DUE: 10/23/2013 DISC: 10/23/2013<br>FILTERS - CAR #512 & #812   | 44.35             | 1099: N<br>01 5-20-8104  | AUTOMOTIVE  | 44.35                                      | be o  | DE.    |
|           |                |                       | VENDOR TOTALS  | 44.35             | ō  |   |  |       |        |

11/07/2013 11:03 AM
PACKET: 00235 1 3 AP
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DUE TO/FROM ACCOUNTS SUPPRESSED

| ID             | ITM DAT          | TE<br>DEDESCRIPTION  | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT                   | ACCOUNT NAME                      | DISTRIBUTION     |                      |
|----------------|------------------|--|-------------------|---|-----------------------------------|------------------|----------------------|
| I-20131106118  |                  | 3 TRAVEL EXPENSE REIMBURSEMENT   | 200.10            |   |                                   | DISTRIBUTION     |                      |
|                |                  | DUE: 11/05/2013 DISC: 11/05/2013 TRAVEL EXPENSE REIMBURSEMENT TRAVEL EXPENSE REIMBURSEMENT   |                   | 1099: N<br>01 5-10-6305<br>01 5-10-6304 | MILEAGE/TRAVEL<br>MEAL/LODGING AL | 172.72<br>27.38  |                      |
| 01-0205 PAVIN  |                  | PPLY, INC  | 200.10            |   |                                   |                  |                      |
|                |                  |  |                   |   |                                   |                  |                      |
| I-0136351      | 10/18/201<br>AP  | 3 BARRICADES   | 326.00            |   |                                   |                  |                      |
|                | AF               | DUE: 10/18/2013 DISC: 10/18/2013<br>BARRICADES   |                   | 1099: N<br>01 5-20-8111                 | TOOLS/EQUIPMENT                   | 326,00           |                      |
|                | *********        | === VENDOR TOTALS ===  | 326.00            |   |                                   |                  |                      |
| 01-0206 PEREG  | RINE CORPORATION | THE VENDOR TOTALS THE STREET   | ********          |   | ************************          |                  |                      |
| I-890370       |                  | 3 ENVELOPES  |                   |   |                                   |                  |                      |
|                | AP               | DUE: 10/23/2013 DISC: 10/23/2013 ENVELOPES   | 642.33            | 1099: N<br>01 5-20-8004                 | PRE-PRINTED FOR                   |                  |                      |
| 1-890891       | 10/25/2013       | 2013 TAX FORMS   | 197.69            |   | TRE-FRINTED FOR                   | 642.33           |                      |
|                | AP               | DUE: 10/25/2013 DISC: 10/25/2013<br>2013 TAX FORMS   | 237.09            | 1099: N<br>01 5-10-8004                 | PRE-PRINTED FOR                   | 197.69           |                      |
| *******        | *********        | VENDOR TOTALS  | 840.02            |   | _                                 |                  |                      |
| 11-0210 POSTAG | E BY PHONE       |  |                   |   |                                   |                  | 500 same Am          |
| 1-201311061197 | 10/17/2013       | POSTAGE  | 1 000             |   |                                   | afted.           | CYNE STACE           |
|                | AP               | DUE: 10/17/2013 DISC: 10/17/2013<br>POSTAGE  | 1,000.00          | 1099: N                                 | -10                               | - Ku             | day of og            |
|                |                  | POSTAGE  |                   | 01 5-10-7203                            | POSTAGE                           | 200.00           | 0 1.11               |
|                |                  | POSTAGE<br>POSTAGE   |                   | 01 5-20-7203<br>01 5-30-7203            | POSTAGE                           | 200.00           | 9124 1.1             |
|                |                  | POSTAGE  |                   | 20 5-00-7203                            | POSTAGE<br>POSTAGE                | 200.00<br>200.00 | halail               |
|                |                  | The Manager of the Control of the Co |                   | 21 5-00-7203                            | POSTAGE                           | 200.00           | 19/24                |
| 1-0221 PECNEE  |                  | VENDOR TOTALS  | 1,000.00          |   |                                   |                  | Ill thought          |
|                | MOTORS           |  |                   | *====================================== |                                   |                  | 1200                 |
| I-58180        | 10/31/2013       | SERVICE - CAR #607   | 401.09            |   | - (no                             | ( comp           | letter -             |
|                | ΛP               | DUE: 10/31/2013 DISC: 10/31/2013 SERVICE - CAR #607  | 401.09            | 1099: N                                 |                                   | Add              | 200                  |
|                |                  | SERVICE - CAR #607   |                   | 01 5-20-8304                            | OIL CHANGES                       | 36.30            | Jogelya,             |
|                |                  | VENDOR TOTALS  |                   | 01 5-20-8104                            | AUTOMOTIVE                        | 364.79           | - Locked             |
|                |                  | VONDOR TOTALS  | 401.09            |   |                                   |                  | usinally sport       |
| City of M      | laize, Kansas    | City Co  | ouncil Meeting D  | December 16, 2013                       |                                   |                  | Page 57 of 70 Add    |
|                |                  |  |                   |   |                                   |                  | The same of the same |

PACKET: 00235 1 3 AP
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SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID                                      | ITM DATE<br>BANK CODE | DECCE  | GROSS<br>DISCOUNT                       | P.O. #<br>G/L ACCOUNT   | ACCOUNT NAME   | DIOMPRO                           |
|---|-----------------------|--|---|---|--|-----------------------------------|
| 01-0403 ROASTER JO                      | E'S                   | ======================================   | = 2. =, = 12                            |   | MCCOOKI WWW  | DISTRIBUTION                      |
| 1-2064998063                            | 10/14/2013<br>AP      | COFFEE SERVICE - ADMIN DUE: 10/14/2013 DISC: 10/14/2013 COFFEE SERVICE - ADMIN             | 37.60                                   | 1099: N<br>01 5-10-8603   | COMMODITIES  | 37.60                             |
|   |                       | === VENDOR TOTALS ===  | 37.60                                   |   |  |                                   |
| U1-U224 ROBERT'S HU                     | TCH-LINE              |  | ======================================= |   |  |                                   |
| I-272792                                | 10/29/2013<br>AP      | OFFICE SUPPLIES DUE: 10/29/2013 DISC: 10/29/2013   | 226.24                                  | 1099: N   |  |                                   |
| I-273315                                | 11/01/2013            | OFFICE SUPPLIES OFFICE SUPPLIES  |   | 01 5-10-8005  | OFFICE SUPPLIES  | 226.24                            |
|   | AP                    | DUE: 11/01/2013 DISC: 11/01/2013 OFFICE SUPPLIES   | 116.49                                  | 1099: N<br>01 5-10-8005   | OFFICE SUPPLIES  | 116.49                            |
| 1-273315.1                              | AP                    | OFFICE SUPPLIES DUE: 11/04/2013 DISC: 11/04/2013 OFFICE SUPPLIES                           | 53.18                                   | 1099: N<br>01 5-10-8005   | OFFICE SUPPLIES  | 53.18                             |
| )1-0362 S & V CONCD                     |                       | eac VENDOR TOTALS  | 395.91                                  |   |  |                                   |
|   | SIE                   |  |   |   |  |                                   |
| I-010255                                | AP                    | SIDEWALK - CENTRAL STREET<br>DUE: 11/03/2013 DISC: 11/03/2013<br>SIDEWALK - CENTRAL STREET | 13,682.00                               | 1099: N<br>05 5-00-7500   | CONTRACTORS  | 13,682.00                         |
| :====================================== |                       | men VENDOR TOTALS  | 13,682.00                               |   |  |                                   |
|   |                       |  |   |   | *======================================                      |                                   |
| I-201311071200                          | \$<br>\$<br>\$        | DUE: 11/02/2013 DISC: 11/02/2013<br>SUPPLIES<br>SUPPLIES<br>SUPPLIES<br>SUPPLIES           | 369.90                                  | 1099: N<br>01 5-10-8603<br>02 5-00-8603<br>01 5-40-8601<br>02 5-00-8603 | COMMODITIES<br>COMMODITIES<br>CUSTODIAL SUPPL<br>COMMODITIES | 230.68<br>18.72<br>90.50<br>30.00 |
|   | =                     | === VENDOR TOTALS ===  | 369.90                                  |   |  |                                   |

PACKET: 00235 1 3 AP
VENDOR SET: 01 c .f OF MAIZE AP

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

GROSS P.O. # BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT I-2051125 10/23/2013 CITY HALL SECURITY 60.00 DUE: 10/23/2013 DISC: 10/23/2013 1099: N CITY HALL SECURITY 01 5-40-7701 BUILDING/GROUND 60.00 === VENDOR TOTALS === 보더는프로크로는 보곤로 변하는 마片은 교문로 보고 보고 마르마는프로 타고 보고 보고 보고 보고 보고 보고 보고 보는 그리고 보고 보는 그리고 보고 보는 그리고 보는 그리고 보는 그리고 보는 그리고 보는 그리고 보는 그리고 보고 보는 그리고 보는 SEDGWICK COUNTY DIVISION OF FI I-1800037353 11/04/2013 JAIL HOUSING FEES-OCTOBER 355,68 DUE: 11/04/2013 DISC: 11/04/2013 1099: N JAIL HOUSING FEES-OCTOBER 01 5-30-9909 COUNTY JAIL HOU 355.68 === VENDOR TOTALS === I-16947 10/25/2013 OFF SITE BACKUP 450.00 DUE: 10/25/2013 DISC: 10/25/2013 1099: N OFF SITE BACKUP 01 5-10-7504 COMPUTER TECH S 450.00 I-16948 10/25/2013 COMPUTER TECH SUPPORT 240.00 AΡ DUE: 10/25/2013 DISC: 10/25/2013 1099: N COMPUTER TECH SUPPORT 01 5-20-7504 COMPUTER TECH S COMPUTER TECH SUPPORT 120.00 01 5-10-7504 COMPUTER TECH S 120.00 I-16949 10/25/2013 WIRELESS ACCESS INSTALLATION 950.00 DUE: 10/25/2013 DISC: 10/25/2013 1099: N WIRELESS ACCESS INSTALLATION 10 5-00-8801 COMPUTERS 950.00 I-16977 10/31/2013 COMPUTER TECH SUPPORT 260.00 DUE: 10/31/2013 DISC: 10/31/2013 1099: N COMPUTER TECH SUPPORT 01 5-10-7504 COMPUTER TECH S 260.00 === VENDOR TOTALS === 1,900.00 I-13582818 10/23/2013 LAWN CARE SERVICE 207.90 DUE: 10/23/2013 DISC: 10/23/2013 1099: N LAWN CARE SERVICE 01 5-40-7701 BUILDING/GROUND 207.90 --- VENDOR TOTALS 207.90

11/07/2013 11:03 AM PACKET: 00235 1 3 AP

VENDOR SET: 01 C .f OF MAIZE AP

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID           | ITM DA BANK CO          | DD                               | GROSS<br>DISCOUNT   | P.O. #<br>G/L ACCOUNT                  | - ACCOUNT NAME  |              |
|--------------|-------------------------|----------------------------------|---------------------|--|-----------------|--------------|
| 01-0264 TYL  | ER TECHNOLOGIES         | DEDESCRIPTION                    | 3252242042 <u>0</u> |  | ACCOUNT NAME.   | DISTRIBUTION |
| I-025-81181  | 11/01/20                | 3.2 MONTHUS                      |                     |  |                 |              |
| <b>-</b>     | AP                      | 13 MONTHLY ONLINE HOSTING        | 190.00              |  |                 |              |
|              | AF                      | DUE: 11/01/2013 DISC: 11/01/2013 |                     | 1099: N                                |                 |              |
|              |                         | MONTHLY ONLINE HOSTING           |                     | 01 5-30-7504                           |                 |              |
|              |                         | MONTHLY ONLINE HOSTING           |                     | 20 5-00-7504                           | COMPUTER TECH S | 116.67       |
|              |                         | MONTHLY ONLINE HOSTING           |                     |  | COMPUTER TECH S | 36.67        |
|              |                         |                                  |                     | 21 5-00-7504                           | COMPUTER TECH S | 36.66        |
| ****         |                         | VENDOR TOTALS                    | 190.00              |  |                 |              |
| 01-0266 UNI  | FIRST                   | THE VENDOR TOTALS THE            | .========           |  | ******          |              |
| I-2400428830 |                         |                                  |                     |  |                 |              |
|              | 20/20/201               | 13 UNIFORMS AND MATS             | 544.07              |  |                 |              |
|              | AP                      | DUE: 10/29/2013 DISC: 10/29/2013 |                     | 1099: N                                |                 |              |
|              |                         | UNIFORMS AND MATS                |                     | 01 5-40-7804                           |                 |              |
|              |                         | UNIFORMS AND MATS                |                     |  | UNIFORMS/MATS C | 136.02       |
|              |                         | UNIFORMS AND MATS                |                     | 02 5-00-7804                           | UNIFORMS/MATS C | 136.02       |
|              |                         | UNIFORMS AND MATS                |                     | 20 5-00-7804                           | UNIFORMS/MATS C | 136.02       |
| I-2400430296 |                         |                                  |                     | 21 5-00-7804                           | UNIFORMS/MATS C | 136.01       |
| - 4100430296 | 22/05/201               | 3 UNIFORMS AND MATS              | 298,52              |  |                 |              |
|              | AP                      | DUE: 11/05/2013 DISC: 11/05/2013 | 230.32              | 1099: N                                | -               |              |
|              |                         | UNIFORMS AND MATS                |                     | <del>-</del>                           |                 |              |
|              |                         | UNIFORMS AND MATS                |                     | 01 5-40-7804                           | UNIFORMS/MATS C | 74.63        |
|              |                         | UNIFORMS AND MATS                |                     | 02 5-00-7804                           | UNIFORMS/MATS C | 74.63        |
|              |                         | UNIFORMS AND MATS                |                     | 20 5-00-7804                           | UNIFORMS/MATS C | 74.63        |
|              |                         |                                  |                     | 21 5-00-7804                           | UNIFORMS/MATS C | 74.63        |
|              |                         | === VENDOR TOTALS ===            | 842,59              |  |                 |              |
| 1-0267 UNIV  | ERSITY OF KS CONT       | INUING ED                        |                     |  |                 |              |
|              |                         |                                  |                     |  |                 |              |
|              | 3034-1 10/29/2013<br>AP | 3 PD SEMINAR - HERR              | 30.00               |  |                 |              |
|              | AP                      | DUE: 10/29/2013 DISC: 10/29/2013 |                     | 1099: N                                |                 |              |
|              |                         | PD SEMINAR - HERR                |                     | 11 5-00-7806                           |                 |              |
| I-LE140280-3 | 3033-T 10/20/2013       | B PD SEMINAR - BRASSER           |                     | 11 3 00-7806                           | MAIZE POLICE TR | 30.00        |
|              | 10/29/2013              | B PD SEMINAR - BRASSER           | 30.00               |  |                 |              |
|              | AP                      | DUE: 10/29/2013 DISC: 10/29/2013 |                     | 1099: N                                |                 |              |
|              |                         | PD SEMINAR - BRASSER             |                     | 11 5-00-7806                           |                 |              |
|              |                         |                                  |                     | 11 3-00-7806                           | MAIZE POLICE TR | 30.00        |
|              |                         | === VENDOR TOTALS ===            | 60.00               |  |                 |              |
| L-0270 USA E | BLUE BOOK               | THE VENDOR TOTALS THE            |                     | ;===================================== |                 |              |
|              |                         |                                  |                     |  |                 |              |
| I-180240     | 10/18/2013              | LAB GLOVES                       |                     |  |                 |              |
|              | AP                      | DUE: 10/18/2013 DISC: 10/18/2013 | 117.42              |  |                 |              |
|              |                         | LAB GLOVES                       |                     | 1099: N                                |                 |              |
|              |                         | The second second                |                     | 20 5-00-8503                           | SAFETY EQUIPMEN | 117,42       |
|              |                         | VENDOR TOTALS                    |                     |  |                 | 111.42       |
|              |                         | THE POLITICE WHE                 | 117,42              |  |                 |              |
|              |                         |                                  |                     |  |                 |              |

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PACKET: 00235 1 '3 AP

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| ID      | BANK CODEDESCRIPTION | GROSS    | P.O. #      |                           |  |
|         |                      | DISCOUNT | G/L ACCOUNT | >CCOUNT NAME              |  |
| 0.1 0.0 |                      |          |             | ACCOUNT NAME DISTRIBUTION |  |

| 01-0279 WASTE CO  | NNECTIONS OF     | WICHITA  |            |   |   | ETGINIBUTION                              |
|-------------------|------------------|--|------------|---|---|---|
| I-9086792         | АР               | 3 TRASH/RECYCLING SERVICES DUE: 11/01/2013 DISC: 11/01/2013 CITY HALL COMMUNITY BUILDING MAINTENANCE SHOP SEWER PLANT CEMETERY | 276.54     | 1099: N<br>01 5-40-7104<br>01 5-40-7104<br>02 5-00-7104<br>20 5-00-7104<br>98 5-00-7104 | TRASH SERVICE TRASH SERVICE TRASH SERVICE TRASH SERVICE TRASH SERVICE | 87.92<br>49.50<br>49.50<br>42.00<br>47.62 |
| I-9091332         | 11/01/2013<br>AP | PORTABLE RESTROOMS-CITY PARK DUE: 11/01/2013 DISC: 11/01/2013 PORTABLE RESTROOMS-CITY PARK === VENDOR TOTALS ===               |            | 1099: N<br>01 5-90-7982   | TREE BOARD EXPE   | 80.00                                     |
| 01-0291 WILLIAM M | CVINI DV         |  | 356.54     |   |   |   |
| 1-201311061188    |                  | MILEAGE REIMBURSEMENT DUE: 11/05/2013 DISC: 11/05/2013 MILEAGE REIMBURSEMENT MILEAGE REIMBURSEMENT                             | 132.78     | 1099: N<br>05 5-00-6305   | MILEAGE REIMBUR   | 44.06                                     |
|                   |                  | MILEAGE REIMBURSEMENT  | 132.78     | 05 5-00-6305<br>05 5-00-6305  | MILEAGE REIMBUR<br>MILEAGE REIMBUR                                    | 44.26<br>44.26<br>44.26                   |
| 01-0294 ZIPS EXPR | ESS CAR WASH     |  |            | ******************  | ***************   |   |
| I-201311061195    | 10/31/2013<br>AP | CAR WASHES - PD<br>DUE: 10/31/2013 DISC: 10/31/2013<br>CAR WASHES - PD   | 40.00      | 1099: N<br>01 5-20-8104   | AUTOMOTIVE  | 40.00                                     |
|                   |                  | === VENDOR TOTALS ===  | 40.00      |   | _   | 40.00                                     |
|                   |                  | === PACKET TOTALS ===  | 151,967.83 |   |   |   |

Donna Clasen 11/7/2013

PACKET: 00242 113 AP

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|                           | M DATE<br>K CODE | DESCRIPTION  | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT        | ACCOUNT NAME    | DISTRIBUTION |
|---------------------------|------------------|--|-------------------|------------------------------|-----------------|--------------|
| 01-0022 ALL SEASONS SPORT | TSWEAR           |  | ,                 |                              |                 |              |
| I-35113 7/15              |                  | 911 CAMP SHIRTS<br>DUE: 7/15/2013 DISC: 7/15/2013<br>911 CAMP SHIRTS                           | 51.90             | 1099: N<br>01 5-20-7969      | 911 CAMP EXPENS | 51.90        |
|                           |                  | VENDOR TOTALS  | 51.90             |                              |                 |              |
| 01-0034 ARC - SOUTH CENTE | RAL              |  |                   |                              |                 |              |
| I-74-636475 11/1:         |                  | FLOOD PLAIN MAPS DUE: 11/13/2013 DISC: 11/13/2013 FLOOD PLAIN MAPS                             | 359.20            | 1099: N<br>01 5-10-7975      | MAPS            | 359.20       |
|                           |                  | VENDOR TOTALS  | 359.20            |                              |                 |              |
| 01-0402 BMP EROSION SOLUT | TIONS            |  |                   |                              |                 |              |
| I-779087 11/1:            | _,               | BMP-CENTRAL STREET SIDEWALK<br>DUE: 11/11/2013 DISC: 11/11/2013<br>BMP-CENTRAL STREET SIDEWALK | 140.00            | 1099: N<br>05 5-00-7500      | CONTRACTORS     | 140.00       |
|                           |                  | === VENDOR TOTALS  | 140.00            |                              |                 |              |
| 01-0352 CENTRAL SAND COM  | PANY,            | INC.   |                   |                              |                 |              |
| I-39101 11/0              | •                | ROAD GRAVEL<br>DUE: 11/08/2013 DISC: 11/08/2013<br>ROAD GRAVEL                                 | 167.96            | 1099: N<br>02 5-00-8204      | SAND/GRAVEL/STO | 167.96       |
|                           |                  | VENDOR TOTALS  | 167.96            |                              |                 |              |
| 01-0078 CRANMER GRASS FA  | RMING,           | INC  |                   |                              |                 |              |
| C-210728 11/1<br>A        |                  | RETURN OF SOD PALLETS DUE: 11/12/2013 DISC: 11/12/2013 RETURN OF SOD PALLETS                   | 18.00CF           | R<br>1099: N<br>05 5-00-7500 | CONTRACTORS     | 18.00CR      |
|                           | 1/2013<br>P      | SOD FOR CENTRAL SIDEWALK<br>DUE: 11/11/2013 DISC: 11/11/2013<br>SOD FOR CENTRAL SIDEWALK       | 450.00            | 1099: N<br>05 5-00-7500      | CONTRACTORS     | 450.00       |
|                           |                  | === VENDOR TOTALS ===  | 432.00            |                              |                 |              |

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PACKET: 00242 113 AP
VENDOR SET: 01 TY OF MAIZE AP
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|         | TD         | ITM DATE<br>BANK CODE | DESCRIPTION  | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT                                   | account name  | DISTRIBUTION             |
|---------|------------|-----------------------|--|-------------------|---|---|--------------------------|
| 01-0080 | CS & S GRA | PHICS                 |  |                   |   |   |                          |
| I-22676 | 8          | 10/31/2013<br>AP      | CHRISTMAS TREE DECORATIONS<br>DUE: 10/31/2013 DISC: 10/31/2013<br>CHRISTMAS TREE DECORATIONS     | 194.28            | 1099: N<br>01 5-10-8603                                 | COMMODITIES   | 194.28                   |
|         |            |                       | — VENDOR TOTALS —  | 194.28            |   |   |                          |
| 01-0089 | DELTA ELEC | TRIC SUPPLY,          | INC.   |                   |   |   |                          |
| I-00224 | 54-01      | 11/14/2013<br>AP      | OUTSIDE LIGHTS-CITY HALL<br>DUE: 11/14/2013 DISC: 11/14/2013<br>OUTSIDE LIGHTS-CITY HALL         | 117.60            | 1099: N<br>01 5-40-8109                                 | ELECTRICAL EQUI                                       | 117.60                   |
|         |            |                       | === VENDOR TOTALS ===  | 117.60            |   |   |                          |
| 01-0308 | EDWARDS EX | TERMINATING           |  |                   | <del></del>   |   |                          |
| I-2169  |            | 11/20/2013<br>AP      | PEST CONTROL DUE: 11/20/2013 DISC: 11/20/2013 PEST CONTROL PEST CONTROL PEST CONTROL             | 275.00            | 1099: N<br>01 5-40-7502<br>02 5-00-7502<br>21 5-00-7502 | PROFESSIONAL SE<br>PROFESSIONAL SE<br>PROFESSIONAL SE | 235.00<br>20.00<br>20.00 |
|         |            |                       | VENDOR TOTALS  | 275.00            |   |   |                          |
| 01-0096 | ERIC HARTE | nstein                |  |                   |   |   |                          |
| I-20131 | 1211220    | 11/15/2013<br>AP      | PUBLIC DEFENDER SERVICES DUE: 11/15/2013 DISC: 11/15/2013 PUBLIC DEFENDER SERVICES               | 150.00            | 1099: N<br>12 5-00-7908                                 | PUBLIC DEFENDER                                       | 150.00                   |
|         |            |                       | === VENDOR TOTALS ===  | 150.00            |   |   |                          |
| 01-0107 | GALLS INCC | RPORATED              |  |                   |   |   |                          |
| I-00094 | 8138       | 8/30/2013<br>AP       | UNIFORM BOOTS - HERR DUE: 8/30/2013 DISC: 8/30/2013 UNIFORM BOOTS - HERR                         | 114.99            | 1099: N<br>01 5-20-8007                                 | UNIFORMS  | 114.99                   |
|         |            |                       | VENDOR TOTALS  | 114.99            |   |   |                          |
| 01-0115 | HD SUPPLY  | WATERWORKS            |  | <del>-,,,,</del>  |   |   |                          |
| І-В7081 | .15        | 11/15/2013<br>AP      | PARTS FOR NEW AIR COMPRESSOR<br>DUE: 11/15/2013 DISC: 11/15/2013<br>PARTS FOR NEW AIR COMPRESSOR | 58.00             | 1099: N<br>19 5-00-8954                                 | EQUIPMENT REPLA                                       | 58.00                    |

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| ID              | ITM DATE         | :<br>DESCRIPTION  | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT                   | ACCOUNT NAME        | DISTRIBUTION    |
|-----------------|------------------|---|-------------------|---|---------------------|-----------------|
| 01-0115 HD SUP  | PLY WATERWORKS   | ( ** CONTINUED ** )   |                   |   |                     |                 |
| I-B759266       | 11/15/2013<br>AP | PARTS FOR FIRE HYDRANT METERS<br>DUE: 11/15/2013 DISC: 11/15/2013<br>PARTS FOR FIRE HYDRANT METERS  | 60.00             | 1099: N<br>21 5-00-8310                 | OTHER SUPPLIES      | 60.00           |
|                 |                  | == VENDOR TOTALS ===  | 118.00            |   |                     |                 |
| 01-0118 HUBER 1 | MAINTENANCE SUPE | STA   |                   |   |                     |                 |
| I-027415        | 11/14/2013<br>AP | CITY HALL CUSTODIAL SUPPLIES DUE: 11/14/2013 DISC: 11/14/2013 CITY HALL CUSTODIAL SUPPLIES          | 208.50            | 1099: N<br>01 5-40-8601                 | CUSTODIAL SUPPL     | 208.50          |
|                 |                  | VENDOR TOTALS   | 208.50            |   |                     |                 |
| 01-0131 ЈОНИ D  | PALMER           |   |                   |   |                     |                 |
| I-201311211222  | 11/18/2013<br>AP | CEMETERY MAINTENANCE DUE: 11/18/2013 DISC: 11/18/2013 CEMETERY MAINTENANCE                          | 400.00            | 1099: N<br>98 5-00-7520                 | CEMETERY GROUND     | 400.00          |
|                 |                  | VENDOR TOTALS   | 400.00            |   |                     |                 |
| 01-0141 KANSAS  | DEPT OF COMMERC  | E   |                   |   |                     |                 |
| I-201311211225  | 11/11/2013<br>AP | P & I PAYMENT CARLSON PRODUCT<br>DUE: 11/11/2013 DISC: 11/11/2013<br>P & I PAYMENT CARLSON PRODUCTS | 20,255.00         | 1099: N<br>40 5-00-9003                 | BOND & INTEREST     | 20,255.00       |
|                 |                  | VENDOR TOTALS   | 20,255.00         |   | •                   |                 |
| 01-0143 KANSAS  | DEPT OF REVENUE  |   |                   |   |                     |                 |
| 1-201311211224  | 11/07/2013<br>AP | WATER SALES TAX DRAFT CK# 110713 11/07/2013 WATER SALES TAX   | 262.12            | 1099: N<br>21 5-00-9200                 | WATER TAX EXPEN     | 262.12          |
|                 |                  | === VENDOR TOTALS ===   | 262.12            |   |                     |                 |
| 01-0158 KANSASI | LAND TIRE        |   |                   |   |                     |                 |
| I-074767        | 11/07/2013<br>AP | SERVICE - CAR #512<br>DUE: 11/07/2013 DISC: 11/07/2013<br>SERVICE - CAR #512<br>SERVICE - CAR #512  | 320.53            | 1099: N<br>01 5-20-8303<br>01 5-20-8104 | TIRES<br>AUTOMOTIVE | 15.00<br>305.53 |
| I-074849        | 11/13/2013<br>AP | OIL CHANGE - CAR #210<br>DUE: 11/13/2013 DISC: 11/13/2013<br>OIL CHANGE - CAR #210                  | 26.45             | 1099: N<br>01 5-20-8304                 | OIL CHANGES         | 26.45           |
|                 |                  | VENDOR TOTALS   | 346.98            |   |                     |                 |
| 0"              |                  | 011 0 1114  |                   |   |                     | 5 64 6-4        |

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| ID         | ITM DATE BANK CODE    | DESCRIPTION   | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT                   | account name                         | DISTRIBUTION           |
|------------|-----------------------|---|-------------------|---|--------------------------------------|------------------------|
| 01-0162 KI | M EDGINGTON           |   |                   |   |                                      |                        |
| 1-20131121 | 1221 10/25/2013<br>AP | CAFE PLAN REIMBURSEMENT<br>DUE: 10/25/2013 DISC: 10/25/2013<br>CAFE PLAN REIMBURSEMENT                | 140.00            | 1099: N<br>38 5-00-9301                 | MEDICAL EXPENSE                      | 140.00                 |
|            |                       | VENDOR TOTALS   | 140.00            |   |                                      |                        |
| 01-0238 MA | BCD                   |   |                   |   |                                      |                        |
| I-20131121 | 1227 11/05/2013<br>AP | MONTHLY PERMITS - OCTOBER DUE: 11/05/2013 DISC: 11/05/2013 MONTHLY PERMITS - OCTOBER                  | 3,779.74          | 1099: N<br>01 5-80-7971                 | BUILDING INSPEC                      | 3,779.74               |
|            |                       | === VENDOR TOTALS ===   | 3,779.74          |   |                                      |                        |
| 01-0188 MI | ES CONSTRUCTION, INC  | •   |                   |   |                                      |                        |
| 1-20131121 | 1223 11/07/2013<br>AP | WATERCRESS VILLAGE 3RD DUE: 11/07/2013 DISC: 11/07/2013 WATERCRESS VILLAGE 3RD WATERCRESS VILLAGE 3RD | 107,696.75        | 1099: N<br>05 5-00-7500<br>05 5-00-7500 | RETAINAGE TO CONTRACTORS CONTRACTORS | 53,214.25<br>54,482.50 |
|            |                       | VENDOR TOTALS ===   | 107,696.75        |   |                                      |                        |
| 01-1 MI:   | SCELLANEOUS VENDOR    |   |                   |   |                                      |                        |
| 1-20131121 | 1219 11/12/2013<br>AP | BECKY KEITER BELL:FALL FEST<br>DUE: 11/12/2013 DISC: 11/12/2013<br>BECKY KEITER BELL:FALL FEST        | 40.00             | 1099: N<br>01 5-90-7982                 | TREE BOARD EXPE                      | 40.00                  |
|            |                       | === VENDOR TOTALS ====  | 40.00             |   |                                      |                        |
| 01-0189 MK | EC                    |   |                   |   |                                      |                        |
| I-100913   | 11/12/2013<br>AP      | WATERCRESS VILLAGE 3RD DUE: 11/12/2013 DISC: 11/12/2013 WATERCRESS VILLAGE 3RD                        | 14,258.75         | 1099: N<br>05 5-00-7501                 | engineering ser                      | 14,258.75              |
|            |                       | VENDOR TOTALS   | 14,258.75         |   | 7                                    |                        |
| 01-0205 PA | VING MAINTENANCE SUP  | PLY, INC  |                   |   |                                      |                        |
| I-0137940  | 11/13/2013<br>AP      | CRACK SEAL MACHINE MAINTENANC<br>DUE: 11/13/2013 DISC: 11/13/2013<br>CRACK SEAL MATERIAL              | 941.50            | 1099: N<br>02 5-00-8105                 | TRUCKS/HEAVY EQ                      | 941.50                 |
|            |                       | === VENDOR TOTALS ===   | 941.50            |   |                                      |                        |

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ITM DATE **GROSS** P.O. # ----ID-----BANK CODE ------DESCRIPTION-----DISCOUNT G/L ACCOUNT --ACCOUNT NAME-- DISTRIBUTION 01-0206 PEREGRINE CORPORATION I-891911 10/31/2013 DELINQUENT NOTICES 368.53 DUE: 10/31/2013 DISC: 10/31/2013 AP 1099: N DELINQUENT NOTICES 20 5-00-8004 PRE-PRINTED FOR 184.27 DELINQUENT NOTICES 21 5-00-8004 PRE-PRINTED FOR 184.26 I-892047 11/01/2013 CITY OF MAIZE ENVELOPES 111.63 DUE: 11/01/2013 DISC: 11/01/2013 AΡ 1099: N CITY OF MAIZE ENVELOPES 01 5-10-8004 PRE-PRINTED FOR 111.63 I-893496 11/13/2013 CITY OF MAIZE CHECKS 244.26 ΑP DUE: 11/13/2013 DISC: 11/13/2013 1099: N CITY OF MAIZE CHECKS 01 5-10-8004 PRE-PRINTED FOR 244.26 === VENDOR TOTALS === 724.42 01-0219 REBECCA BOUSKA I-201311211218 11/21/2013 MILEAGE AND EXPENSE REIMBURSE 201.22 DUE: 11/21/2013 DISC: 11/21/2013 AP1099: N MILEAGE AND EXPENSE REIMBURSE 01. 5-10-6305 MILEAGE/TRAVEL 41.25 MILEAGE AND EXPENSE REIMBURSE 01 5-10-8801 COMPUTERS 159.97 === VENDOR TOTALS ==== 201.22 01-0403 ROASTER JOE'S I-20641017625 11/11/2013 COFFEE SERVICE - ADMIN 96.50 AP DUE: 11/11/2013 DISC: 11/11/2013 1099: N COFFEE SERVICE - ADMIN 01 5-10-8603 COMMODITIES 96.50 ==== VENDOR TOTALS ==== 96.50 01-0224 ROBERT'S HUTCH-LINE I-273843 11/06/2013 OFFICE SUPPLIES - COURT 41.98 DUE: 11/06/2013 DISC: 11/06/2013 AP 1099: N OFFICE SUPPLIES - COURT 01 5-30-8005 OFFICE SUPPLIES 41.98 I-273910 11/07/2013 OFFICE SUPPLIES - ADMIN 40.32 AΡ DUE: 11/07/2013 DISC: 11/07/2013 1099: N OFFICE SUPPLIES - ADMIN 01 5-10-8005 OFFICE SUPPLIES 40.32 I-274874 11/15/2013 OFFICE SUPPLIES 78.12DUE: 11/15/2013 DISC: 11/15/2013 AΡ 1099: N OFFICE SUPPLIES 01 5-10-8005 OFFICE SUPPLIES 78.12

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| ID                  | ITM DATE<br>BANK CODE | DESCRIPTION   | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT   | ACCOUNT NAME    | DISTRIBUTION |
|---------------------|-----------------------|---|-------------------|-------------------------|-----------------|--------------|
| 01-0224 ROBERT'S    | HUTCH-LINE            | ( ** CONTINUED ** )   |                   |                         |                 |              |
| I-274874.1          | 11/18/2013<br>AP      | OFFICE SUPPLIES DUE: 11/18/2013 DISC: 11/18/2013 OFFICE SUPPLIES                                    | 13.32             | 1099: N<br>01 5-10-8005 | OFFICE SUPPLIES | 13.32        |
|                     |                       | == VENDOR TOTALS ===  | 173.74            |                         |                 |              |
| 01-0228 S & S EQU   | JIPMENT CO., II       | NC.   |                   |                         | PromiEquit      | Roserve      |
| I-0114411           | 11/05/2013<br>AP      | DRYER-AIR COMPRESSOR @ WWTP DUE: 11/05/2013 DISC: 11/05/2013 DRYER-AIR COMPRESSOR @ WWTP            | 1,585.00          | 1099: N<br>19 5-00-8954 | EQUIPMENT REPLA | 1,585.00     |
|                     |                       | == VENDOR TOTALS ===  | 1,585.00          |                         |                 |              |
| 01-0362 S & V COI   | NCRETE                |   |                   |                         |                 |              |
| 1-010258            | 11/14/2013<br>AP      | DRIVEWAY AT CEMETERY DUE: 11/14/2013 DISC: 11/14/2013 DRIVEWAY AT CEMETERY                          | 5,889.00          | 1099: N<br>98 5-00-7701 | BUILDING/GROUND | 5,889.00     |
|                     |                       | — VENDOR TOTALS —   | 5,889.00          |                         |                 |              |
| 01-0233 SDK LABO    | RATORIES              |   |                   |                         |                 |              |
| T-201311211226      | 11/05/2013<br>AP      | LAB ANALYSIS - SEWER PLANT<br>DUE: 11/05/2013 DISC: 11/05/2013<br>LAB ANALYSIS - SEWER PLANT        | 354.00            | 1099: N<br>20 5-00-7008 | WASTEWATER LABO | 354.00       |
|                     |                       | == VENDOR TOTALS ===  | 354.00            |                         |                 |              |
| 01-0235 SECURITY    | 1ST TITLE, LI         | .c  |                   |                         |                 |              |
| I-2090 <b>4</b> 18  | 11/07/2013<br>AP      | OWNERSHIP LIST-ANNEXATION DUE: 11/07/2013 DISC: 11/07/2013 OWNERSHIP LIST-ANNEXATION                | 100.00            | 1099: N<br>01 5-10-7502 | PROFESSIONAL SE | 100.00       |
|                     |                       | === VENDOR TOTALS ===   | 100.00            |                         |                 |              |
| 01-0322 SEDGWICE    | COUNTY TREAS          | JRER  |                   |                         |                 |              |
| I-1318790 <b>62</b> | 11/08/201:<br>AP      | COMMUNITY BUILDING-SOLID WAST<br>DUE: 11/08/2013 DISC: 11/08/2013<br>COMMUNITY BUILDING-SOLID WASTE | 5.94              | 1099: N<br>01 5-40-5900 | PROPERTY TAX    | 5.94         |
| I-131879512         | 11/08/201<br>AP       | 3 SOUTH POND-SOLID WASTE FEES<br>DUE: 11/08/2013 DISC: 11/08/2013<br>SOUTH POND-SOLID WASTE FEES    | 5.94              | 1099: N<br>20 5-00-5900 | PROPERTY TAX    | 5.94         |

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| ID               | ITM DATE<br>BANK CODE | DESCRIPTION   | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT   | ACCOUNT NAME  | DISTRIBUTION                       |
|------------------|-----------------------|---|-------------------|---|---|------------------------------------|
| 01-0322 SEDGWICK | COUNTY TREASU         | RER ( ** CONTINUED ** )   |                   |   |   |                                    |
| I-131879830      | 11/08/2013<br>AP      | WATER TOWER-SOLID WASTE FEES<br>DUE: 11/08/2013 DISC: 11/08/2013<br>UNDERGROUND EQUUS BEDS  | 5.94              | 1099: N<br>21 5-00-5900   | PROPERTY TAX  | 5.94                               |
| I-131906100      | 11/08/2013<br>AP      | MAINT SHOP-SOLID WASTE FEES<br>DUE: 11/08/2013 DISC: 11/08/2013<br>MAINT SHOP-SOLID WASTE FEES  | 5.94              | 1099: N<br>02 5-00-5900   | PROPERTY TAX  | 5.94                               |
| I-131929734      | 11/08/2013<br>AP      | UNDERGROUND EQUUS BEDS DUE: 11/08/2013 DISC: 11/08/2013 UNDERGROUND EQUUS BEDS  | 247.20            | 1099: N<br>21 5-00-5900   | PROPERTY TAX  | 247.20                             |
| 1-131929765      | 11/08/2013<br>AP      | UNDERGROUND EQUUS BEDS DUE: 11/08/2013 DISC: 11/08/2013 UNDERGROUND EQUUS BEDS  | 370.40            | 1099: N<br>21 5-00-5900   | PROPERTY TAX  | 370.40                             |
| I-131938006      | 11/08/2013<br>AP      | WSU - SOLID WASTE FEES<br>DUE: 11/08/2013 DISC: 11/08/2013<br>WSU - SOLID WASTE FEES  | 7.43              | 1099: N<br>01 5-40-5900   | PROPERTY TAX  | 7.43                               |
| I-131938954      | 11/08/2013<br>AP      | CITY HALL-SOLID WASTE FEES<br>DUE: 11/08/2013 DISC: 11/08/2013<br>CITY HALL-SOLID WASTE FEES  | 5.94              | 1099: N<br>01 5-40-5900   | PROPERTY TAX  | 5.94                               |
| I-131945476      | 11/08/2013<br>AP      | CEMETERY -SOLID WASTE FEES DUE: 11/08/2013 DISC: 11/08/2013 CEMETERY -SOLID WASTE FEES  | 4.46              | 1099: N<br>98 5-00-5900   | PROPERTY TAX  | 4.46                               |
|                  |                       | — VENDOR TOTALS —   | 659.19            |   |   |                                    |
| 01-0242 SHRED-I  | r Wichita             |   |                   |   |   |                                    |
| 1-9402800299     | 11/11/2013<br>AP      | SHREDDING SERVICES DUE: 11/11/2013 DISC: 11/11/2013 SHREDDING SERVICE - 04/30/12 SHREDDING SERVICE - 04/30/12                           | 73.50             | 1099: N<br>01 5-10-7502<br>01 5-20-7502                                 | PROFESSIONAL SE<br>PROFESSIONAL SE                              | 29.40<br>44.10                     |
|                  |                       | — VENDOR TOTALS —   | 73.50             | .,  |   |                                    |
| 01-0252 THE CLA  | RION                  |   |                   |   |   |                                    |
| I-270            | 7/26/2013<br>AP       | B LEGAL PUBLICATIONS DUE: 7/26/2013 DISC: 7/26/2013 NOTICE OF BUDGET HEARING NOTICE OF BUDGET HEARING RESOLUTION #541-13 ORDINANCE #865 | 346.87            | 1099: N<br>01 5-10-7205<br>98 5-00-7205<br>05 5-00-7205<br>05 5-00-7205 | LEGAL PUBLICATI LEGAL PUBLICATI LEGAL PUBLICATI LEGAL PUBLICATI | 121.87<br>93.75<br>100.00<br>31.25 |

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PACKET: 00242 13 AP
VENDOR SET: 01 14 OF MAIZE AP
SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

|         | -ID         | ITM DATE<br>BANK CODE | DESCRIPTION   | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT   | ACCOUNT NAME   | DISTRIBUTION                     |
|---------|-------------|-----------------------|---|-------------------|---|--|----------------------------------|
| 01-0252 | THE CLARION |                       | ( ** CONTINUED ** )   |                   |   |  |                                  |
| I-359   |             | 11/20/2013<br>AP      | LEGAL PUBLICATIONS DUE: 11/20/2013 DISC: 11/20/2013 RE-SPREAD ORDINANCE #870 RE-SPREAD ORDINANCE #871 NOTICE OF BUDGET HEARING                                    | 275.00            | 1099: N<br>05 5-00-7205<br>05 5-00-7205<br>01 5-10-7205                 | LEGAL PUBLICATI<br>LEGAL PUBLICATI<br>LEGAL PUBLICATI                    | 112.50<br>125.00<br>37.50        |
|         |             |                       | === VENDOR TOTALS ===   | 621.87            |   |  |                                  |
| 01-0320 | TLO, LLC    |                       |   |                   |   |  |                                  |
| I-2013  | 311211228   | 11/01/2013<br>AP      | RECORDS SEARCH - PD<br>DUE: 11/01/2013 DISC: 11/01/2013<br>RECORDS SEARCH - PD  | 16.00             | 1099: N<br>01 5-20-7502   | PROFESSIONAL SE  | 16.00                            |
|         |             |                       | VENDOR TOTALS   | 16.00             |   |  |                                  |
| 01-0260 | TRANSYSTEMS | CORPORATIO            | N   |                   |   | en en  | Work to                          |
| 1-0002  | 2549165     | 11/08/2013<br>AP      | INDUSTRIAL PARK PLAN STUDY DUE: 11/08/2013 DISC: 11/08/2013 INDUSTRIAL PARK PLAN STUDY  | 2,541.61          | 1099: N<br>01 5-80-9010   | CONTINGENCY FUN  | 2,541.61                         |
|         |             |                       | — VENDOR TOTALS —   | 2,541.61          |   |  |                                  |
| 01-0266 | UNI FIRST   |                       |   |                   |   |  |                                  |
|         | 0431734     | AP                    | UNIFORMS AND MATS DUE: 11/12/2013 DISC: 11/12/2013 UNIFORMS AND MATS    | 360.17            | 1099: N<br>01 5-40-7804<br>02 5-00-7804<br>20 5-00-7804<br>21 5-00-7804 | UNIFORMS/MATS C<br>UNIFORMS/MATS C<br>UNIFORMS/MATS C<br>UNIFORMS/MATS C | 90.05<br>90.05<br>90.05<br>90.02 |
| 1-2400  | M33211      | 11/19/2013<br>AP      | UNIFORMS AND MATS | 300.67<br>660.84  | 1099: N<br>01 5-40-7804<br>02 5-00-7804<br>20 5-00-7804<br>21 5-00-7804 | UNIFORMS/MATS C<br>UNIFORMS/MATS C<br>UNIFORMS/MATS C<br>UNIFORMS/MATS C | 75.17<br>75.17<br>75.17<br>75.16 |

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PACKET: 00242 / 13 AP
VENDOR SET: 01 Y OF MAIZE AP

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| ID~                | ITM DATE<br>BANK CODE | DESCRIPTION   | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT                   | ACCOUNT NAME                | DISTRIBUTION    |
|--------------------|-----------------------|---|-------------------|---|-----------------------------|-----------------|
| 01-0270 USA BLUE F | воок                  |   |                   |   |                             |                 |
| 1-173649           | 10/10/2013<br>AP      | CHEMICALS-WATER SYSTEM DUE: 10/10/2013 DISC: 10/10/2013 CHEMICALS-WATER SYSTEM CHEMICALS-WATER SYSTEM | 255.80            | 1099: N<br>21 5-00-7800<br>20 5-00-8310 | CHEMICALS<br>OTHER SUPPLIES | 195.85<br>59.95 |
|                    |                       | === VENDOR TOTALS ===   | 255.80            |   |                             |                 |
| 01-0278 WALMART CO | OMMUNITY              |   | ,                 |   |                             |                 |
| 1-201311211217     | 11/16/2013<br>AP      | PRINTER - SEWER PLANT DUE: 11/16/2013 DISC: 11/16/2013 PRINTER - SEWER PLANT                          | 69.00             | 1099: N<br>20 5-00-8005                 | OFFICE SUPPLIES             | 69.00           |
|                    |                       | VENDOR TOTALS   | 69.00             |   |                             |                 |
|                    |                       | === PACKET TOTALS ====  | 164,471.96        |   |                             |                 |

Jana Clasan 11/21/2013